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An x-ray picture is an accurate representation of the internal conditions in the body to which the eye cannot penetrate. But the interpretation of the picture is another matter requiring wisdom, knowledge and skill. And even then the interpretation is not infallible. So do the fossils in the rocks preserve for us an accurate account so far as they go of conditions on the earth in ages past. But the interpretation of them by scientists is another matter. When they tell you that these things means that the earth has been here millions of years, that is a deduction at best, and perhaps a mere guess. Similarly the Bible is an infallible book, but man's interpretation of it may be something else.

OLD SERIES
VOLUME LVII

The Baptist Record

"THY KINGDOM COME"



JACKSON, MISS., February 14, 1935

NEW SERIES
VOLUME XXXVII. No. 7

Who's Who and What's What

Alabama votes on a liquor referendum Feb. 26. Pray for them.

The number of those having a million or more income in 1933 was double the number in 1932.

Taxes paid in the United States are now said to be one-fifth or 20 per cent of the national income.

Pastor B. F. Wallace welcomed 40 into Parkview Church, Shreveport, at the close of a recent meeting.

Dr. A. U. Boone will supply at First Church, Tampa, for six months while Pastor C. W. Duke takes a vacation.

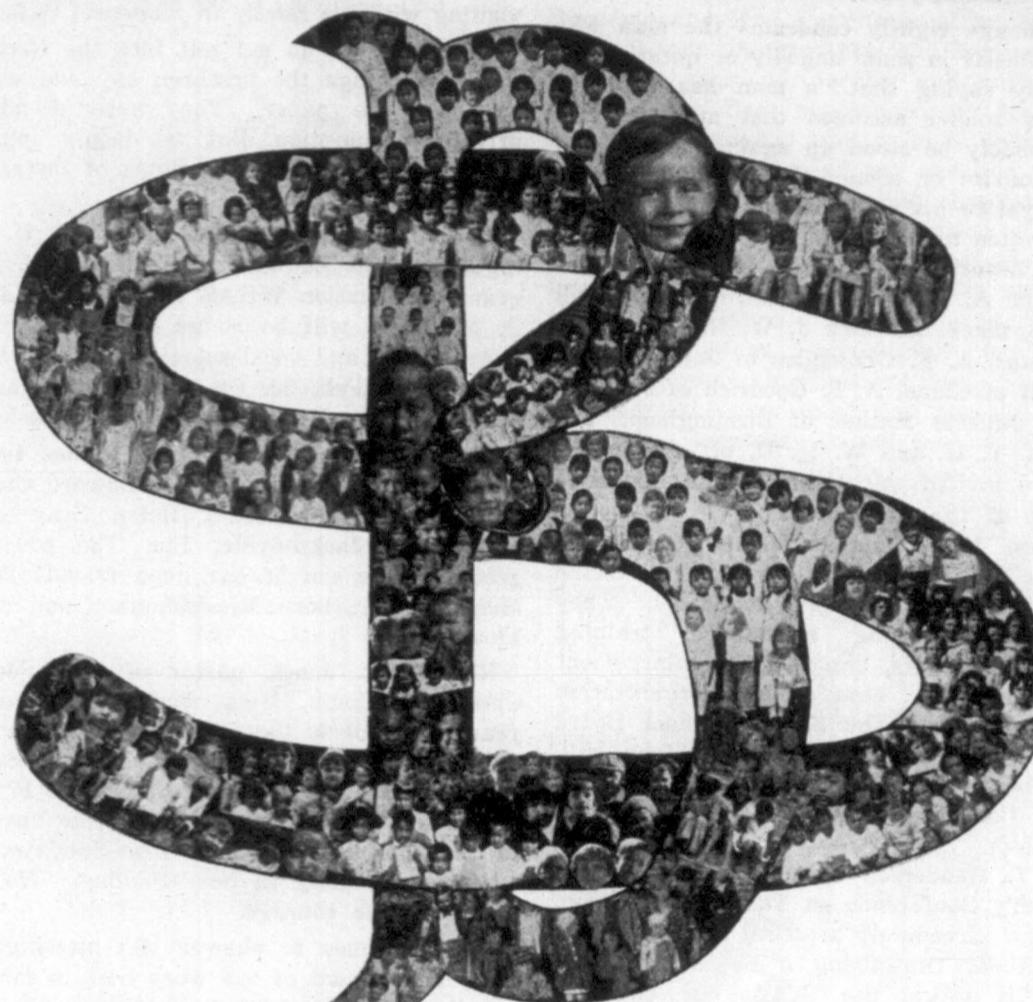
Baptists have made more progress in New Orleans in the past 18 years than they made in 100 years previously.

Editor Solomon in making prohibition speeches in Florida warned the people that the judgment of God would be upon a people voting for liquor. They voted for liquor and the thermometer went down to 18 in the southern tip of Florida, and there were millions lost in fruit and truck. Solomon is a prophet.

Dr. J. B. Cranfill says in an exchange that "the editorials in our Baptist papers are not burning their way into men's hearts and lives." Again, "I wish I could infuse fresh zeal into the sluggish columns of our Baptist papers, many of which are but little less than studies in literary dulness." And of the pastors he says, "Our preachers no longer lift up their voices against the liquor traffic which is the deadliest and most damnable expression of Satanic destructiveness ever known in the world." These words are too near the truth to be comfortable. Pray for these who ought to be leaders of righteousness.

Inquiry shows that the liquor traffic's widely proclaimed "benefit" to the farmer and producer has in reality turned out to be a serious handicap to the agriculturists and particularly to the milk industry. Facts regarding the latter show a startling under-consumption of milk and milk products wherever liquor sales multiply. A recent U. S. Government survey of 59 cities, showing a 27 per cent under-consumption of milk as compared with the basic minimum health requirements, should arrest the thought of every leader of that industry.—Ex.

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SUNBEAM FOCUS WEEK!

Woman's Missionary Union of the South is turning the "light of attention" on the Sunbeams this week. The hope for the week is that with renewed diligence we will lead our "youngest" into Missionary Education. May we be faithful as we lead on.—Edwina Robinson, Young People's Secretary.

(See W. M. U. page for other information).

Palestine holds fourth place in the production of oranges.

The Episcopal church has a pension fund of \$30,487,085 with 2,000 beneficiaries.

Pastor J. E. Barnes began his fourth year at Ocean Springs last Sunday with a day full of blessing and a house full of folks.

We have learned that not everything is communism which has that label attached. If people do not like an idea or a movement they seek to prejudice the minds of the public against it by putting the offensive label of "communism" on it. It may be communism and it may not. It would be well to look a little more closely into it. If somebody comes along and seeks to relieve the burden on the backs of the poor and ignorant, it is easy for those who oppress them to cry "communism." It is almost as good as "Great is Diana of the Ephesians" shouted loud and long. A man is not necessarily a villain because he is trying to help the poor and down trodden. Pharaoh called Moses names, and bawled him out for trying to lighten the burdens of Israel. He even said "Who is Jehovah? I know not Jehovah!" But he found out a few things before the Lord got through with him. So far as I know even the infidels do not now number among the "Mistakes of Moses," his deliverance of Israel from bondage.

Letters containing money, subscriptions, checks or instructions about the Record should be addressed to "The Baptist Record," and not to me personally. My work calls for much absence from the office. Hence letters addressed to me might need quicker attention than it would get awaiting my return.—A. L. Goodrich.

The church at Union extended to Rev. M. A. Davis a hearty and enthusiastic call to their pastorate, and he has accepted, beginning work with them on March 1st. He goes from Harperville and Lena where he has done most satisfactory work. The church building at Lena will be dedicated next Sunday, all indebtedness having been recently paid off.

Liquor, today legally available, practically everywhere on our highways, sold indiscriminately at or near thousands of filling stations, cannot escape indictment as an unquestioned and positive factor in the record-breaking increase in automobile accident deaths during the past year. The latest authoritative estimates of 36,000 deaths for the year, reveal not only an increase of approximately 6,000 over 1933, but, based upon years of statistical appraisal, a property loss of at least \$1,800,000,000 has been entailed thereby. Recent scientific studies show that drink is probably responsible in upwards of 50 per cent of such accidents.—Ex.

Sparks and Splinters

Dr. M. E. Dodd can be heard over radio WSB-A, Atlanta, Feb. 15 at 5:15 P. M.

Florida Baptists have planned a series of Bible conferences specially for Negro preachers. This is an exhibition of good will and Christian fraternity which ought to bear fruit in many ways.

Pastor W. O. Carter of Bay Springs brought his 16 year old son to the Baptist Hospital in Jackson for an operation last week. He is doing well. This is the eleventh major operation in the family in thirteen years.

An exchange rightly condemns the man who defends himself in some ungodly or questionable practice by saying that "a man has to live." Suppose a soldier assumed that attitude. He would probably be stood up against a wall and shot at sunrise or sooner. Why should a man be less loyal to his conscientious convictions, or in his devotion to the service of Jesus Christ?

Copiah Association Mission Institute begins Tuesday ten A. M. at Hazlehurst, continuing till 3 P. M. Speakers are Drs. J. W. Newbrough of New Orleans, A. F. Crittenton of Jackson, Geo. W. Leavell of China, A. L. Goodrich of Jackson, and Miss Juliette Mather of Birmingham. All pastors, B. T. U. and W. M. U. officers in the county are invited; also members of Executive Committee of the Association.

Southwest Miss. Baptist Pastors' Conference met in McComb on Monday. The general theme for discussion was The Church School. They talked about increasing attendance, training teachers and officers, associational enlargement campaign, how an associational organization may help, and how the Sunday School Board tries to help. On the program were John Hill, Price Fortenberry, L. E. McGowen, Mark Lowry, W. R. Cooper, Van Walker, J. B. Quin and P. E. Cullom.

Dr. J. T. Henderson spoke the second time in the Men's Conference on Tuesday afternoon. This was an exceedingly practical talk on "What I Know About Organizing a Baptist Brotherhood." This got at the things our churches needed to know. As there are so many of our people who did not hear the address, and will not get an opportunity to hear it, we suggest that those interested write to him at Knoxville, Tenn., for the literature which deals with this matter.

Civil officers of the State and of Bolivar County are to be most heartily and highly commended for prompt and vigorous action to prevent a lynching at Cleveland in a case of aggravated murder. It took but a short time for the trial and for the death sentence to be executed in thirty days time. The state militia was called out to see that the law was honored and mob violence prevented. Now let us hope that we may soon come to the time when it will not be necessary to call out the national guard to prevent mob violence. Self control and law observance are the best marks of a civilized people.

The last speaker at the Men's Conference was Pastor E. H. Westmoreland of Leland. Though the hour was late he spoke so as to hold the attention to the close. He gave a recent experience of his illustrative of the need of information given by the pastor to his church. He spoke to his people about the Hundred Thousand Club. One of his men came to him at the close of the service and asked if that was the same thing Dr. Gunter had been raising money for. He told him no, that Dr. Gunter had been paying off debts on our state work, and this was to pay the debts on our Southwide work. He said, "Well, I have sent Dr. Gunter a good check and I want to help in this also." It wound up with his giving a check to pay for five years not only for himself, but for his wife and his son, which amounted to \$180.00. If we know more we are apt to do better.

The W. M. U. of the South is celebrating in honor of the Sunbeams. You will find a word on the front page and several words on the woman's page.

Gospel Singer Grant Sinclair of Gadsden, Ala., is assisting Pastor Medearis in a meeting at First Church, Miami, Okla. There were eight additions the first day.

It was stated in The Record last week that the Foreign Mission Board received \$150,000 for its property in Rome and will use the money to reduce debts. We have learned since that the amount received was \$290,000.00.

Missionary L. L. Johnson, on furlough from Brazil, who has been a guest patient in the Southern Baptist Hospital, is well again and is visiting with his family in Shawnee, Okla.

Of course we do not put into the Record all the good things the brethren say and write to us about the paper. They were intended for private consumption. But we deeply appreciate them—every one. Send us items of interest you believe will do good.

The Music Department of the W. M. U. Training School in Louisville will broadcast a program over station WHAS Feb. 20, 3:30 to 4:00 P. M. There will be songs by the chorus and instrumental and vocal solos. Be sure to tune in Wednesday, Feb. 20. On the program are two Mississippians, Misses Bennett and Brashears.

Congratulations and best wishes to these young people. On Feb. 23 Mr. Edward Crawford Solomon and Miss Mary Helen Gray will be married in Jacksonville, Fla. The prospective groom is the son of our good friends Dr. and Mrs. Solomon, born Mississippians and adopted Floridians.

Rev. R. R. Jones, pastor of the Southside Church, McComb, Miss., began his fourteenth year as pastor in the midst of a continuous revival. For several weeks a revival has been on in every department of the church. Have 17 grown people waiting for baptism now who have joined the church in the last few Sundays. Some others are coming in next Sunday. We thank God and take courage.

God continues to shower His blessings upon every department of our work here in far South Brazil. There were ten public professions of faith in our Sunday night service. We thank Him for such a fine beginning of this new year 1935. We are very fortunate in having Missionary T. C. Bagby and his family visit with his parents, Dr. and Mrs. W. B. Bagby. While here, T. C. has been engaged in revival meetings with us since arriving the middle of December. God has blessed us and is blessing the meetings most marvelously.—Harley Smith, President American Baptist College.

Dr. H. C. Bass said in the Men's Conference that the business of the layman was to lengthen the arm and strengthen the voice of the pastor. He gave examples of this where laymen had asked him to go with them to seek out a lost soul and the Lord brought salvation. He said that a Christian is a better business risk than a man who is not a Christian. He made practical application of his remarks to promote the Hundred Thousand Club which is already materially reducing our Southwide debts.

We could not get into last week's paper an account of the concluding part of the Men's Conference in Jackson. It is simple justice to say that the address of President W. E. Holcomb on The Man and His Money was one of the most forceful presentations of the scripture teaching on stewardship we have ever heard. We wish all our men in Mississippi might hear it. He said at conversion everybody wants to do something for Jesus, and we ought to capitalize that. He showed that money is a test of stewardship, but all blessings are a trust which we are to administer for the good of all. God must be glorified in all things. Nobody can put into the collection plate his full responsibility to God. Non-tithers give less, do less and complain more than anybody else.

Mr. E. C. Williams, Sunday school worker, was with Poplarville Baptist Church Feb. 10th-15th teaching "The Book We Teach."

Florida Baptists changed the name of the committee on Temperance to Social Service Committee of which E. D. Solomon is chairman.

The minister who thinks by the inch and speaks by the yard ought to be removed by the rod.—W. D. Nowlin.

The sympathy of her many friends goes out to Miss Fannie Traylor, State W. M. U. Secretary, in the sudden death of her brother, Mr. Traylor of Pinola.

It is said that no less than 20,000 Austrians have become Protestants in recent months. The reason given is that people are asking for real religion in contrast with merely formal religion.

N. H. Roberts who has done good work as pastor in Mississippi has taken special work at the Louisville Seminary and is ready to return to the state.

Florida Baptists have a state evangelist, T. O. Reese, half of whose salary last year was paid by one brother, the other half by the churches in which meetings were held.

Dr. Clyde L. Breland says in The Western Recorder that in Kentucky there are 6,000 Baptist young people in the colleges and only a little over 10 per cent of them in Baptist colleges. We have in Mississippi more than this, but we ought to have twice as many.

We have received a copy of "Temple Tidings" issued by the church in Tacoma, Wash., of which our ex-Mississippian R. L. Powell is pastor. They seem to have launched out in faith and found the promises of God sure. About 90 were baptized in the past year.

Gum Pond Baptist Church, Pearl River County, recently organized with Rev. J. J. Low pastor. New church dedicated recently free of debt. This made possible by generosity of Mr. R. Batson. Deacons ordained fourth Sunday in January, brother J. C. Richardson preaching ordination sermon.

In speaking of education in a Christian environment, in the columns of the Western Recorder, Dr. C. L. Breland says: "There is no Baptist Latin. But I shall never cease to thank God that He gave me to gather something of my meager store of Latin under the guidance of the saintly Dr. A. J. Aven, at Mississippi College. To him Latin lessons were something worth praying over; and prayer was the introduction to his every class. Sundays to him were days in which to serve the Lord; and found him always giving himself to the teaching of a class of young men in the Bible school. I doubt that there was ever an unsaved student who did a semester's work in his classes, but that, alone with Dr. Aven and God, he was brought to the matter of his soul's eternal welfare during that period."

Tylertown: Brother V. M. Roby of Tylertown, was killed instantly in a wreck near Canton on the second of February. Brother Roby was one of the best men, one of the most solid, consecrated, dependable Christians. He was a deacon and member of our finance committee. He was a lawyer of fine ability and wide practice. School and court adjourned to attend the funeral. One of the largest crowds ever gathered came to pay homage to his memory. He left a wife, a faithful and efficient companion, and two fine boys, one a student in Millsaps and one in the high school here. Blessings upon the family, and his sacred memory.—W. R. Cooper.

Monroe Baptist Association in New York, apparently led by President A. W. Beaven of Colgate-Rochester Divinity School, passed resolutions recently which sounded so much like Communism to the First Church of Rochester, that the latter felt constrained to express disapproval. Well, we are living in an age when several ideas are struggling in the womb and which one shall serve the others is a little puzzling. If we will keep thinking, praying, working and discussing maybe the world won't go on the rocks just yet.

News and Truths About Our Home Mission Work

J. B. LAWRENCE, Executive Secretary-Treasurer, Home Mission Board

The spiritual state of our churches is an index of the efficiency and wholesomeness of their missionary activities. There is an immediate connection between the spiritual life of a church and its ministries. Hence, a need for a Home Mission passion, for we cannot carry abroad what we do not possess at home.

In our Home Mission work we are dealing with the homeland as a vast spiritual organism. As such our land needs saving, and only as such will it finally be saved. It needs not a half saving, a partial saving, a smattering saving; not a helter-skelter, hit-and-miss saving; but the setting up of the spiritual Kingdom of God. Home Missions make for the saving of the homeland.

Work In West Frankfort, Ill.
Brother G. O. Foulon, missionary in Southern Illinois, writes from West Frankfort where he has been working with the Third Church as a center: "We are working among the various nationalities. The crowds are fine. Our folks are cooperating in a fine way and I am hoping that we will have a great meeting. I spend the majority of my time visiting in the homes of foreign-speaking people, but the labor troubles here in this section are difficult to overcome and they even enter into our worship. People are slow to respond."

The March Week of Prayer and Annie W. Armstrong Offering

All honor to our women and young people who last March in the Annie W. Armstrong offering gave more than \$94,000 for Home Missions. This glorious offering enables the Home Board to maintain its work and put 36 new missionaries in the field. Only eternity can tell the story of what that offering meant, for lives redeemed pile up through the years their kingdom values in silent and unrecorded service. But the Lord knows and will reward.

The first week in next March our women and young people will again pour out their hearts to God in prayer for our Home Mission work and open their purses that the work of evangelizing and Christianizing the home land may go on. We have never needed the prayers and gifts of our women and young people more than we need them now. The missionaries that make up the long list of designations for the Annie W. Armstrong offering are wholly dependent upon this offering for their salary. They are looking to our good women and young people, and the Home Board is looking to our good women and young people, and methinks the Lord Jesus, who loves the lost in the homeland and who died that they might be saved, is looking to our good women and young people to keep these missionaries in the field.

Our women have never failed their Master. We thank them for what they have done and we thank them for what they are going to do next March in the March Week of Prayer and Annie W. Armstrong offering.

Paganizing the Indians

Our missionary to the Indians, brother Hancock, writes: "I went to the Collier-Thomas conference and I must say that it is absurd the way Mr. John Collier, Indian Commissioner, is doing to break down our mission work among our Indians. I do not know just what can be done about it unless the Christians get together and make a strong protest. What he said about turning them loose to worship as they please indicated that he wanted to paganize them. He called the Peyote worship a church. It is the worst form of deadening, soul-destroying dissipation."

And the Mountains Shall Glow

Brother Martin, our missionary in the mountains, is making and baptizing disciples. The following paragraph is from a letter several weeks old, but the story it tells is the ever new story of the Gospel's power. He says: "We have been greatly encouraged about our work at the country community of Rogers Branch. I baptized the preacher, brother Marion Brashear, and one other man yesterday. Previously four had been baptized. Two are to be brought here to the church for the ordinance Wednesday night. I will have to make a trip up there to bring them in and then take them back. We plan to organize a church there Sunday afternoon. Bro. W. M. Wood, State Mission Secretary, will be at Mt. Olivet Church that A. M. and we are setting the date that that he can be with us. There will be twelve and maybe more charter members. The preacher, brother Brashear, is getting a lot of persecution because he changed denominations, but he is taking it in a fine spirit and I believe his stand and spirit will win others in the days to come."

Home and State Mission Conference

We are planning for a great Home and State Mission conference at Ridgecrest this summer from August the 4th to the 10th, inclusive. We plan to cover the hill with missionaries from home fields who will tell us about the needs in our own land. Some of the most outstanding Baptists in the South will be on the program. There will be conferences of every phase of State and Home Mission work. If you love your own land and want it saved from the paganizing influence of modern world life, you will come to this conference. Every one will have a chance for expression in the Round Table discussions. Remember the date—August 4th to the 10th, inclusive.

News Notes from Missionary Stump's Field

The Alamo Navajo Indian church, far out on the reservation, is making fair progress. At this time of the year, with only one missionary and his wife on this large field, we are going to Alamo only once a month. Also, because of the number of places needing attention on Sunday, we have found it necessary to take care of the Alamo services during the week. The men are not working in the fields at this time of year, and the sheep have to be herded on Sunday just the same as on other days, therefore, our attendance is reasonably good for the week-day services.

On a recent Sunday there were 22 Indians present at the Isleta Indian Sunday School. This is the largest attendance we have had since I came on the field. Much interest is being manifested on this field. Some fine recruits are being enlisted. The chapel organ given by the First Baptist Church of Roswell, N. M., is rendering good service. The home-made benches made by brother Burnett and his friends furnish comfortable seats. A stove keeps us comfortable in cold weather.

The Baptist group at the United States Government Indian School at Santa Fe, N. M., has grown till it is now about the size of our Albuquerque group. These young people are all making splendid progress. The Santa Fe "religious instruction" period is from 6 to 7 o'clock each Monday evening. We have fine cooperation of the authorities at both the Albuquerque and Santa Fe schools.

We have recently organized a B. Y. P. U. among our group of Indians at the United States Government Indian School at Albuquerque. We

meet each Thursday evening from 7:30 to 8:30 o'clock, which is the hour set apart by the school authorities as "religious instruction" period. During that hour we are at liberty to teach our group the principles of Christianity and the doctrines of the Baptist faith.

DISCOVERING THE BAPTIST BIBLE INSTITUTE

Dean J. W. Jent
Oklahoma Baptist University

It was the writer's privilege to spend the week of January 28 to February 1st in the Baptist Bible Institute at New Orleans, lecturing morning and afternoon each day on RURAL CHURCH PROBLEMS. Being the guest of President and Mrs. Hamilton, eating in the dining hall with the students, and having intimate fellowship with the faculty and student body, provided the first opportunity to really know what this wonderful institution is doing. It was a real discovery. Beyond any question, the mass of our people in the Southern Baptist Convention have no adequate appreciation of the tremendous impact this new school of the prophets is making upon that great Catholic city and the State of Louisiana. B. B. I. is as literally a mission school as any similar institution in Brazil, or any other mission field. The institution is worth every dollar that has been put into it or shall hereafter be put into it, because of what it is doing in winning the people of that great section to the truth of Evangelical Christianity. President Hamilton and his self-sacrificing faculty deserves and should have the prayers and financial support of all our people.

Dear brother Baptist pastor and layman throughout the South, we must, under God, see this enterprise through. B. B. I. is doing a work differentiated from all our other theological schools. The institution needs and should have the reinforcement of interest and confidence and material support of all our people. President Hamilton is entrenched in the hearts of the student group and the faculty. The charm of his cultured personality is known and appreciated by all of our people. What a joy it was to have intimate fellowship with him for one full week.

New Orleans Baptists are carrying on with courage and faith. Student pastors from the institution are planting churches in strategic centers, including the great French speaking section of the state. The writer caught a vision and felt the urge of inspiration which he brought back to work itself into his life and heart.

HAVE FAITH IN GOD

"Have faith in God," the Master said
To all who in His path must tread;
Though sharp the thorn, and fades the flow'r,
"I'll be with thee" each day and hour.

"Have faith in God," though storms arise
And fierce the blast from threatening skies;
Though sun and stars be hid from sight,
His love abides both day and night.

"Have faith in God," thy Father's heart
Doth only good to His impart;
The humblest saint who to Him cries,
He answers and his need supplies.

"Have faith in God," His word is true,
Its every promise given for you;
Trust Him through Heaven's portals bright,
Where faith is lost in wondrous sight.

Chorus:

"Have faith in God," His word is true,
He'll lead you all your journey through;
His shepherd staff and blessed rod,
Will lead in peace, "Have faith in God."

Ernest O. Sellers

First Church, Bogalusa, La., celebrated Pastor O. P. Estes' ten years by presenting him with a beautiful silver service.

Editorials

Women employees of the Sunday School Board are retired on a pension at 65, men at 70.

Dr. R. G. Lee of Memphis is assisting B. L. Bridges in a meeting at Cocoa, Fla. Mr. Fred Scolfield is leading the singing.

Dr. and Mrs. M. E. Dodd of Shreveport announce the marriage of their daughter Frances Lucile to Mr. P. L. Pellerin of St. Louis. Best wishes to these young people.

Rev. R. C. Cannon whose home was in Calhoun City for some while is now the successful pastor at Milton, W. Va., in the beautiful mountain country. The church numbers 400.

Virginia General Association met this week at Bristol. The Pastors' Conference preceding the association discussed three topics: Worship, Preaching and Fellowship. Dr. Jno. L. Slaughter (Mississippian) discussed the "Ministry of Preaching."

The Catholic News of New York is pleased that the present Congress has more Catholics as members than any heretofore, and is particularly pleased with Catholics in "key positions." Well Mr. Farley knows his business.

...Dr. H. D. Brookins for many years on the editorial staff of the Watchman-Examiner, national Baptist paper published in New York, retired from this connection on Feb. 1st, as he approaches his eightieth birthday.

Clarke County voted the beer out in a recent election by a big majority. If we remember correctly this makes seven counties in Mississippi which have taken action in this matter and all of them went dry. In Virginia there have been nine local option elections, eight going dry.

Something has gone wrong with the dictatorial powers of the President. Mr. Roosevelt said some months ago: "I ask especially that no state shall by law or otherwise authorize the return of the saloon either in its old form or in some modern guise."

The Religious Herald of Virginia publishes a letter sent to retiring President Thos. Jefferson in 1808 by the Baltimore Baptist Association which met in Washington, and the reply of Mr. Jefferson. These letters have been preserved in the association minutes and deal specially with Jefferson's contribution to religious liberty. The letters were sent to the Herald by Dr. Joseph T. Watts.

Our circulation manager recently had something to say about a year's issue of the Baptist Record being equal to several volumes of ordinary books. We are reminded of this by having laid on our desk the bound volume for 1934. And all that you have to pay for this equivalent of several volumes is \$1.50. And when you get it each week it is right up to the minute.

The successor to Dr. I. J. Van Ness as Executive Secretary of the Sunday School Board will not be elected until May, but a committee is already appointed who will recommend someone for the position. It is not too early for the brethren everywhere to be praying for divine guidance in this matter. There is no more responsible position among Southern Baptists. There are infinite possibilities for good here and there is the possibility of confusion and irretrievable harm. So let us pray.

P. T. Harman in the Religious Herald discusses the decision of the Supreme Court of the United States in which is found the following: "And yet he may be compelled by force if need be, against his will and without regard to his personal wishes, or his pecuniary interests or even his religious convictions, to take his place in the ranks in the army of his country." This Dr. Harman condemns as reverting to paganism and destructive of freedom of conscience, and adds: "I know not what course others may take, but as for me no government shall ever have my services in support of any war waged for a cause my own conscience condemns."

Dr. H. C. Bass spoke Sunday in the three churches in Vicksburg with good results on the Hundred Thousand Club.

Up to Jan. 31 the total amount given to the Hundred Thousand Club was \$210,655.41. That's fine. Praise the Lord and keep on keeping on.

The Florida Convention appointed a committee to "look into the pastorless church and churchless pastor problem." The Virginia brethren are also working on this problem.

The Baptist Courier of South Carolina comes out in new form, with larger pages. It is always a good paper, and looks exceedingly attractive in the new dress.

Watch the wily politicians who worked in Mississippi to foist beer on the people and urged a vote on prohibition repeal, now climb into the prohibition band wagon!

An exchange suggests that deacons who have made good in office should be given the degree of "G.D." for Paul says that they who have used the office of deacon well purchase to themselves a "good degree."

And now it is up to the Kentucky General Association. Dispatches from Georgetown say that Dr. Sherwood will neither resign as president of Georgetown College, nor be baptized. The General Association has ordered that no more appropriations be made to the college.

January and February were special Hundred Thousand Club months. Every reader of The Record ought to belong. Send your name to Dr. Frank Tripp, pastor First Baptist Church, St. Joseph, Mo., and send \$1.00 a month to Dr. Gunter and mark it for the Hundred Thousand Club. It will help to reduce the debts on our Southwide boards.

PASTORAL CHANGES: J. W. Royal from Eureka Springs to Rogers, Ark.; Clifford Walker goes from Zebulon, Ga., to Gadsden, Ala.; D. P. Lee goes from Cairo, Ga., to Havana, Fla.; A. A. Stanley succeeds W. R. Lambert at Mt. Dora, Fla.; J. P. Carter goes from Ormsby Ave., Louisville to Felix Memorial Church, Lexington, Ky.; Lum Hall from Elk City, Okla., to Electra, Texas; Roger Johnson from Nash, Okla., to Swartz, La.; R. S. Scales from Davenport to Lindsay, Okla.; J. H. Pennebaker becomes pastor at Poinsett, S. C.; J. W. T. Siler goes to Merigold, Miss.

Editor E. C. Routh says he has learned that the committee appointed by the Sunday School Board to nominate a successor to Dr. I. J. Van Ness as Executive Secretary of the Sunday School Board in Nashville has located their man and adds "no better can be found anywhere. Missionary, evangelistic, orthodox, vigorous in heart, mind, and body,—a great pastor,—he is qualified to carry on the teaching and training of Southern Baptists in a way that will please our Lord." We do not know to whom Dr. Routh refers, but his judgment of a man is about as good as the best and his description seems to fit a man born in Mississippi, and still loved in the state.

We know that it is customary to saddle almost every new enterprise among Southern Baptists on the Sunday School Board, particularly the expense of it. And yet we believe there is more work that it can do which it seems impracticable for anybody else to undertake. Many of our churches need some instruction in the kind of music needed in and suited for public worship. There is needed a demonstration and inspiration. Our churches are the victims of cheap song book exploiters, and of whang-doodle singing. May the good Lord deliver us. And maybe the Sunday School Board is come to the kingdom for such a time as this. The men who train our young people in the seminaries in the matter of music could be employed in their vacations. And many others whom they have already trained could be put to good use in training the singers in our churches. And the expense of it could be at least partly met by selling the right kind of song books. Pass on the suggestion.

Baylor University recently celebrated its 90th anniversary.

At Parkway Church, Jackson, this week a Young People's revival is in progress, led by students in Mississippi College.

Rev. A. F. Crittenden supplied Sunday for Dr. H. M. King at Calvary Church, Jackson. Dr. King has suffered long with "flu" but is now able to be out again.

Monroe County will soon vote on the question of allowing beer and light wines to be sold in the county. Pray and work with the forces of righteousness in Monroe.

Rev. A. L. Goodrich, circulation manager for The Record, preached Sunday for Northside Church in Jackson. Pastor-elect I. F. Metts begins his work with this church in the spring.

The Alabama Baptist believes that if liquor is to be taxed, the money should be used to take care of the inebriates and other casualties of the liquor business.

Dr. Gordon Hurlbutt, formerly in Mississippi, has begun the publication of a four-page monthly at Point Clear, Ala. The title is The Christian Thinker.

\$14,000 have been paid in on the proposed endowment of the Chair of Old Testament in the Southern Seminary, in honor of Dr. Sampey. An effort is in progress to make it \$75,000.

Dr. W. T. Rouse teaches the Bible at two Texas colleges at Denton. This he does without salary, his church at Arlington supporting him meanwhile.

Dr. J. H. Rushbrooke of England, Secretary of the Baptist World Alliance, will spend a while in America in the spring. He preaches for Druid Hills Church, Atlanta, May 12.

Pastor D. I. Young says that the country churches in his part of the state, Yazoo County, are taking a lively part in the debt paying campaigns and are giving to the Cooperative Program as never before.

We are running an ad this week from the Mississippi Hatchery. Our policy is to guard carefully our advertising columns. A Jackson business man spoke of Mr. Clayton, the manager as one of the best if not the best chicken man in the South. Patronize our advertisers.

If you have heard anybody questioning the propriety of employing an extra man to circulate the Record, you might tell him that both the editor and the circulation manager together get little if any more than some Southern Baptist editors.

Dr. H. C. Bass, pastor First Church, Meridian, says he has had gratifying success with vacation Bible classes in the Sunday school, made up of young men and women who have been away at school. These who have been difficult to enlist hitherto are among the most faithful in Sunday school and church services.

Dr. L. R. Scarborough attended the Florida Convention and was in a meeting for a week in First Church, St. Petersburg, Fla. Here he spoke to people from many states, large congregations in which were many preachers. The pastor says he combines the courage of John the Baptist with the tenderness of John the Evangelist.

The Baptist Standard quotes from a Houston despatch in the Dallas News, giving the name of a man who committed suicide and left a note saying: "Race horses did this. The wages of sin is death. The greatest thing that the Texas legislature can do is repeal or enforce the gambling law. May God have mercy on my soul. Watch over and protect my family."

Pastor L. W. Ferrell says that Griffith Memorial Church in Jackson, has oversubscribed its proposed budget by \$2,500.00. There were seven additions last Sunday. In the training class last week there were 300 people and 65 stood the examination. They emphasized soul winning. There are sectional prayer meetings every week for the women and for the young people's departments.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.
This one thing we do, pay our debts.

DIVIDE THE LOAD BY SHARING

In the last issue of the Baptist Record, the State Debt Contributions from the "First" churches of the State were given, ranging from \$3.00 to \$1,539.87. Gifts from other full-time churches for the same purpose are listed in this issue of the Baptist Record, as well as Cooperative Program gifts.

But the inside facts in regard to debt contributions reveal that the number of contributors in the various churches was exceedingly low, which leads us to say that the debts of our State Convention must be laid upon the hearts of all our members if our creditors are paid. These bonds were not issued by the voice of just a few people. They were ordered by the churches through their messengers to the state conventions.

As an illustration of the lack of cooperation throughout the churches, and as evidence of a lack of generosity on the part of such a large proportion of the membership, attention is called to gifts of a few of the churches. Picayune First Church gave \$107.00. One man gave \$100.00 of it. Columbia First Church gave \$141.00. One member gave \$100.00 of the amount. Columbus First Church gave \$183.92. One member gave \$150.00. Brookhaven First Church gave \$301.00. One member gave \$100.00 of the amount. Greenwood First Church gave \$306.10. The pastor gave \$100.00 of it. Tupelo First Church gave \$343.00. Two members gave \$200.00 of the amount. McComb First Church gave \$369.00. Ten ladies gave \$100.00 of the amount. Meridian First Church gave \$383.70. One member gave \$100.00 of the amount. Another family gave \$50.00 and another man \$50.00. Laurel First Church gave \$414.50. One member gave \$100.00. Gulfport First Church gave \$474.50. The pastor gave \$100.00, two other members gave \$100.00 each, and another gave \$50.00. West Point First Church gave \$660.00. Six members gave \$600.00 of the amount. Hattiesburg First Church gave \$901.00. One family gave \$350.00, another \$300.00. Jackson First Church gave \$1,539.87. The State Board office force gave \$665.00. Three others members gave \$100.00 each, another member gave \$50.00. The church gave the remainder.

The above carries out the contention that we must enlist the masses if we ever pay our debts. These are as much the debts of those who did not contribute as they are the debts of those who did contribute.

We do well to think of Moses' question to Reuben and Gad: "Shall your brethren go to war and shall ye sit here?" Moses said that it is a sin to fail to cooperate with your brethren. He said it is a sin against the Lord, and that you may be sure your sin will find you out.

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CONTRIBUTIONS OF SOME FULL-TIME CHURCHES OF THE STATE TO THE COOPERATIVE PROGRAM AND STATE DEBT CAMPAIGN DURING THE YEAR 1934

Church	Budget	State Debts
Cleveland	\$ 40.00	\$ 115.00
Calhoun City	272.83	67.50
Houston	190.75	248.00
Okolona	102.00	100.00
Quitman	723.68	
Hernando	56.00	165.02
Crystal Springs	812.61	85.40
Hazlehurst	250.00	127.00
Mt. Olive	241.25	50.00
Belzoni	116.59	141.50
Greenville	168.16	353.50
Hollandale	270.36	129.25

(Continued on page 16)

LET'S GO

By A. L. Goodrich, Circulation Manager

ON THE GO

Friday, Feb. 1 found us visiting Canton, Pickens and Lexington.

Rev. M. J. Derrick, pastor of Center Terrace Church at Canton, gave us a most gracious reception and promised a club for the Record to be sent in soon.

Dr. L. B. Campbell was absent from home attending the Bible Conference at Newton.

At Pickens Rev. P. D. Bragg is the beloved pastor. He also serves Carthage half-time. Bro. Bragg is a thorough believer in the Record and promised to aid us all he could.

At Lexington our former Seminary classmate, Judson Chastain, gave assurance of a 100% effort for the Record.

Saturday night, Feb. 2 we were privileged to preach for Rev. Frank Cox at Enterprise church in Union County. Ten Record subscriptions were secured.

During the week of February 4 we attended the laymen's meeting at Jackson where several pastors assured us of clubs soon.

Visits to Blue Springs and Sherman found the people interested in THEIR state paper and ready to cooperate.

Dr. Kirkland at New Albany and Dr. Riser at Blue Mountain were both busy as bees, but each promised clubs soon.

Sunday, February 10 found us preaching for the Northside Church at Jackson, where we presented the merits of the Record.

Here's How Cooper Does It

Dear Brother Goodrich:

I do not believe there is a church in the state with a more loyal or cooperative membership than the Baptist Church of Sardis of which I am proud to be pastor. When I announced that I thought that the Record should go into at least half of our homes there were those who said it could not be done. After earnest prayer I carefully went over the church roll and listed possibilities. I then presented it from the pulpit, giving the distinctive features, showing that from the smallest child to father and mother, there is information and items of interest for all, covering every phase of the work that our church should have a part in. I then announced the committee to whom they should give subscriptions. Some, as they always do, came forward with their subscriptions. Then we resorted to our list of possibilities. In most cases I found that it was carelessness, or lack of understanding as to the value of the Record, and a few words cleared the path for another subscriber. The task was not nearly so large as I anticipated.

The names of the old and new subscribers are on file and there is one in the church who understands that when the subscriptions expires, it is his business to seek a renewal.

I feel that in the Record I have an assistant pastor second to none.

Cordially yours,

S. B. Cooper,

Sardis, Miss.

THANK YOU

We are deeply grateful to the following who have sent in clubs of subscribers, some on the monthly plan, some on the 50% plan, some on the individual plan and some on the budget plan:

W. L. McMullan, Newton; W. P. Phillips, Carthage; Rev. R. A. Morris, Holly Springs; Mr. John J. Paschal, Walnut Grove; Mrs. R. R. Knight, Inverness; Miss Ruth Davis, Morton; Rev. S. B. Cooper, Sardis; Rev. C. E. Bass, Scooba; Rev. J. L. Boyd, Vicksburg; Rev. W. C. Stewart, Houston; Rev. B. E. Phillips, New Hebron; Rev. D. A. McCall, Philadelphia; Mrs. B. D. Watts, Indianola.

CHURCH SCHOOLS OF MISSIONS

A. F. Crittenton

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Plans have been completed for simultaneous church schools of missions in ten churches, in groups of five each, for the period of Feb. 17-March 1st. One group of churches consisting of Crystal Springs, Hazlehurst, Brookhaven, Bude and Natchez, will conduct their schools the week of Feb. 17-22nd and the other group of churches consisting of Gloster, Magnolia, McComb, Tylertown and Columbia, will conduct their schools the week of Feb. 24-March 1st. The following speakers will take part as inspirational speakers in these schools of missions: Dr. George W. Leavell, representing Foreign Missions; Dr. J. W. Beagle and Dr. J. W. Newbrough, representing Home Missions; Miss Juliette Mather of Birmingham and Mrs. M. L. Jenkins of New Orleans, representing the W. M. U. of the Southern Baptist Convention; Rev. A. L. Goodrich, circulation manager of the Baptist Record, and Rev. A. F. Crittenton, presenting the Cooperative Program and missionary promotional plans.

Each church will have a definite speaker each night and each speaker will speak at a different church each night. The itinerary of Dr. George W. Leavell for the first week is typical of all the others. Itinerary of Dr. George W. Leavell for the week of Feb. 17th-22nd, 1935:

Sunday, Feb. 17, Morning Service—Natchez; Evening Service—Brookhaven.

Monday, Feb. 18th, Night Service—Hazlehurst.

Tuesday, Feb. 19th, Night Service—Crystal Springs.

Wednesday, Feb. 20th, Night Service—Brookhaven.

Thursday, Feb. 21st, Night Service—Bude.

Friday, Feb. 22nd, Night Service—Natchez.

Each church will arrange its own graded class work in mission study. Some churches are arranging for classes for each of the departmental grades from Primary through Adult, while others are arranging for fewer classes.

In connection with these church schools of missions we have arranged for Associational Mission Institutes for the following associations on the dates and at the places indicated:

Copiah County Association—Hazlehurst, Tuesday, Feb. 19th.

Lincoln County Association—Brookhaven, Wednesday, Feb. 20th.

Union Association—Port Gibson, Thursday, Feb. 21st.

Franklin Association—Bude, Friday, Feb. 22nd.

Mississippi Association—Liberty, Monday, Feb. 25th.

Pike County Association—Tuesday, February 26th.

Walthall Association—Tylertown, Wednesday, Feb. 27th.

Jeff Davis County Association—Bassfield, Thursday, Feb. 28th.

Lawrence County Association—New Hebron, Friday, March 1st.

The following program will be carried out with but slight variation in each of the Associational Institutes:

10:00 A. M.—Devotional.

10:15 A. M.—Message on Home Missions—Dr. J. W. Beagle or Dr. J. W. Newbrough.

10:30 A. M.—The Cooperative Program—Rev. A. F. Crittenton.

11:15 A. M.—Message on Foreign Missions—Dr. G. W. Leavell.

12:00 Noon—(Lunch Served).

1:15 P. M.—Meeting of the Executive Committee of the Association.

1:30 P. M.—Religious Literature—Rev. A. L. Goodrich.

2:00 P. M.—Promoting Missions—Rev. A. F. Crittenton.

2:30 P. M.—The W. M. U. and the Kingdom—Miss Mather or Mrs. M. L. Jenkins.

THE LAYMAN AND HIS BIBLE

—o—

Study to show thyself approved unto God, a workman that needeth not be ashamed rightly dividing the word of truth. 2nd Timothy 2:15.

If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you. John 15:7.

I. The Layman should study his Bible for the good that he will receive personally. Perhaps this is a selfish reason—but he must do this before he will be able to help others. We should study the Bible—because it is God's own word written and inspired by holy men. It contains the mind of God, the state of man, the way of life, the doom of sinners, the happiness of believers. Read it to be wise. Believe it to be safe. Practice it to be holy. It gives light to direct you, food to support you, and comfort to cheer you. It is the traveler's map. The soldier's sword. The Christian's chart. Here paradise is restored, heaven is opened, and the gates of hell described. Christ is its theme, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, a river of pleasure, and a garden of flowers. It is given us in life; will be open in judgment, and remembered forever. It involves the highest responsibility, rewards the greatest labor and condemns all who trifle with it.

We should read our Bibles for spiritual power. The soul cries out for truth. The word meets the spiritual needs of the human heart. It points out the path of salvation to the sinner, gives strength and encouragement to the struggler and comfort to mourner. It is bread to hungry souls. No book exists that meets human needs like the Bible. Proof sufficient that the Bible is Divine. How logical is the place the Bible occupies: Naturally the Father would speak to His children and the Bible is just such a book as we would naturally expect from a heavenly Father. There is no disappointment in it anywhere, and best of all it answers, so marvelously, all our questions.

Some years ago a lady went to consult a famous New York physician about her health. She was a woman of nervous temperament. She gave the doctor a list of her symptoms and answered his questions only to be astonished at his brief prescription at the end: "Go home and read your Bible an hour a day, then come back to me a month from today." And he bowed her out before she could protest. At first she was inclined to be angry; then she reflected that at least the prescription was not an expensive one. She went home determined to read conscientiously her neglected Bible. In a month she went back to the doctor's office a different person, and asked him how he knew that was just what she needed. For answer the physician turned to his desk. There worn and marked lay an open Bible, "Madam," he said, "if I were to omit my daily reading of this Book, I would lose my greatest source of strength and skill."

In one of his early pastorates Dr. R. A. Torrey asked one of the members of his church how she was getting along in her Christian life. She replied: "Very poorly. My life is a disgrace to me and to the church; it is a disgrace to Jesus Christ. I don't understand why it is." "Do you study your Bible every day?" he asked, "Oh, no; but I study it occasionally, when I have time." A little baby was lying in a baby carriage near by and he said, "Suppose you should feed the baby once in two hours today and once in six hours tomorrow, then let it go back and feed it every two hours the next day, and keep up that process, do you think the child would grow?" "No," she said, "I think the child would die under that treatment." And yet that is just the way you are treating your soul.

The study of the Bible helps us to live more effectively the Christian life. A Chinaman speaking to a missionary, said he had memorized the Sermon on the Mount, but the missionary replied, what good would be accomplished by

the memorization without living it. But the Chinaman replied that is the way I memorized it —by first living it.

The Bible reflects Christ.

In the city of Washington there is a unique and remarkable copy of the Constitution of the United States. If one examines it closely it appears simply a chaos of irregular lines and peculiar lettering. But when the visitor steps back and views it in proper perspective he is suddenly surprised to see the face of George Washington looking out upon him. The lines are so spaced and the letters are so shaded as to make a good likeness of the Father of our country, and just as Washington's face shines through our early history, as crystallized and reflected in the Constitution, so does the glorious face of Christ look out upon us from the pages of our Bible.

When I am tired, the Bible is my bed,
Or in the dark, the Bible is my light,
When I am hungry, it is vital bread,
Or, fearful, it is armor for the fight
When I am sick, 'tis healing medicine
Or lonely, thronging friends I find therein.

If I would work the Bible is my tool
Or play, it is a harp of happy sound
If I am ignorant it is my school,
If I am sinking it is solid ground.
If I am cold the Bible is my fire;
And wings, if boldly I aspire.

Should I be lost the Bible is my guide,
Or naked, it is raiment, rich and warm.
Am I imprisoned, it is ranges wide;
Or tempest tossed, a shelter from the storm
Would I adventure, 'tis a gallant sea,
Or would I rest, it is a flowery lea.

II. The Layman must study his Bible for the Service he may render others. We read in God's word: "He that winneth souls is wise." In order for us to have a working knowledge of God's word to be more effective soul-winners we must study. We must study our Bibles to be examples to others. Dr. James M. Gray says the first real help he ever received in the mastery of the English Bible was from a layman. He and I were delegates at a certain Christian convention and thrown together a good deal for several days. I saw something in his Christian life to which I was a comparative stranger—a peace, a rest, a joy, a kind of spiritual poise I knew little about. One day I ventured to ask him how he had become possessed of the experience, when he replied, "By reading the Epistle to the Ephesians." I was surprised, for I had read it without such results, and therefore asked him to explain the manner of his reading, when he related the following: He had gone into the country to spend the Sabbath with his family on one occasion, taking with him a pocket copy of Ephesians. In the afternoon, going out into the woods and lying down under a tree, he began to read it. He read it through at a single reading, and finding his interest aroused read it through again in the same way, his interest increasing and again and again. Some twelve or fifteen times, I think he added. "When I arose to go into the house," said he, "I was in possession of Ephesians, or better yet, it was in possession of me, and I had been lifted up to sit together in heavenly places in Christ Jesus in a sense in which that had not been true of me before, and will never cease to be true of me again."

We must not neglect our Bibles.

A story is told of a minister who taught an old man in his church to read. He proved a proficient scholar. After the teaching had come to an end, the minister was not able to call at the cottage for some time, and when he did, he found the wife at home. "How's John?" said he. "He's fine," said the wife. "How does he get on with his reading?" "Nicely sir." "I suppose he can read his Bible very comfortably now," "Bible, sir. Bless you; he was out

of the Bible into the newspaper long ago."

There are many persons who, like this old man, have long been out of the Bible and into the newspaper. They have forsaken the fountain of living waters, and have gone about muddy pools and stagnant marshes to seek something which might satisfy their thirst.

The Bible contains great messages.

A noted orator tells us that when Charles Dickens was asked for the most pathetic story in literature, he answer the Prodigal Son; that when Mr. Gillman asked Coleridge for the richest passage in literature, he pointed to the first sixteen verses in the fifth chapter of Matthew; and when another consulted Daniel Webster on the greatest legal digest of statute law on the brotherhood of man, he said the Sermon on the Mount.

Men rest in this Book their only hope. It tells them of God, of His blessed Son our Saviour, of earthly duties and of Heavenly rest.

Precious Bible, Book Divine,
Precious treasure thou art mine
Mine to tell me whence I came,
Mine to teach me who I am,
Mine to guide me o'er life's sea,
Fearing neither storm nor tide,
If thy words with me abide.

Close I press thee to my heart.

All I am I owe to thee,
We will never, never, part,

Till my Saviour's face I see.

Precious Book; thou the word of God to me,
From first to last revealer of immortality.

Precious Book, guide me safe until I reach life's

goal,

Then in that glad land, be a welcome guest

within my soul.

—o—

To do God's work we must have God's power.
To have God's power we must know God's will.
To know God's will we must study God's word.

—BR—

STATISTICS SHOW DRUNKEN DRIVERS ON THE INCREASE

In a recent series of Graphic bulletins, the National Safety Council points to a tremendous increase in drunken driving during the past year—and to a substantial gain in the number of deaths and injuries due to mixing gasoline and alcohol.

The first twelve months of repeal may have benefitted in some respects but it left a devastating trail of deaths behind it. Severe as the drunken driving was during prohibition, it has become doubly severe now. The best obtainable statistics indicate that five to ten per cent of drivers and occupants of cars involved in traffic accidents are under influence of liquor. These statistics, however, in the belief of the Council under such matters, inasmuch as a multitude of accidents occurred in which drinking is a factor but is not reported for one reason or another. A short time ago a thorough survey was made of 119 accidents involving 116 injuries and fatalities and it showed that in 60 per cent of the accidents the alcohol factor was involved in one way or another.

According to authorities making this survey, as little as one ounce of whiskey will cause a considerable loss of driving efficiency in the average person.

On this subject the National Safety Council says:

"Reports from traffic departments throughout the nation thoroughly back up the fact that drunken driving is showing an astounding gain. Drunken driving arrests amount to from 20 to 100 per cent more than they did a year ago, and police authorities likewise state that a rising percentage of accidents can be ascribed to the 'little black bottle.'

"Here is a problem that involves the health, life and property of every citizen. It is a problem that must be fought by us all, drys and wets alike. Under the best conditions, highways

Thursday, February 14, 1935

THE BAPTIST RECORD

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PRESIDENT DODD'S MESSAGE TO THE PASTORS

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Dear Brother Pastor:

The response to my recent letter to the pastors of the Southern Baptist Convention has been the most gratifying thing of recent months. Hundreds, yea almost thousands, of pastors from all parts of the country have written, telephoned and telegraphed words of appreciation and approval. This to me is one of the finest signs on our spiritual horizon, that God's chosen leaders are awake to the needs of the day. When the watchman on the walls are wide awake then there is hope for the salvation of the people. My heart is greatly cheered. It gives me courage to press on. Let us all continue the spiritual battle to the very gates.

It was necessary at the beginning of the Christian movement in Jerusalem that provision be made to release the spiritual leaders from so many detailed material responsibilities in order that they might give themselves to prayer and the ministry of the word. If necessary then, how much more so in this day of complex social organizations. We pastors should call upon our people to free us from the responsibilities of being church janitor, financial secretary, choir leader, auxiliary director, Sunday school superintendent, official chauffeur and what not, in order that we may fulfill the commission to which we are called by the Holy Ghost. Every minute of time and energy consumed in these things is so much diverted from the spiritual ministry of the gospel of God's grace in Christ Jesus.

At no place is the "good" so much an enemy of the "best" as in the work of the ministry. Extra church organizations may have high ideals and do much good, but the most of them deal only with material things or at best with the intellectual interests of the people. In many cases unbelievers, infidels or our non-Christian Jewish friends can do those things quite as well as we can. Such people enjoy doing those things, because it is the best they know. But for us as the servants of the most high God, as the shepherd of souls, there is something higher and better and we should never allow this to suffer in order to do the things that are just ordinarily good.

There is danger at this point within the church itself. The church is the one divine institution which the Lord Jesus loved and for which He gave His life and blood.

Jesus did not die for the Boy Scouts, nor the Y. M. C. A., nor the Red Cross, nor even for a Missionary Society, nor a B. T. U., nor a Brotherhood, nor a Sunday school class, good as they are in their place, but He did die for the Church. And yet many of our people have a deeper devotion and a higher loyalty to these extra groups than they do for the bride of the Lord Jesus Christ, which is His church.

We must call our people more and more to the centralities of the gospel, to the fundamentals, to the elemental and absolute necessities of the Christian life.

We will also serve the highest and fullest purpose of Christ by leading our churches to cooperate with one another in the plans and programs which promote the furtherance of Christ's gospel to the ends of the earth. The promise of Christ to be with us to the end of the age is conditioned upon our obedience to His command to preach the gospel to every creature. We have no right to ask His presence and blessing upon our church and its work unless we are fulfilling that commission. It requires no more than a casual observation to discover that this is really the end in every case. God's best blessings and the largest prosperity come to those churches which cooperate in carrying out the commission of Christ to preach the gospel to every creature. Let us pay our

debts, promote our program, push our work and preach the gospel everywhere.

Let's pay out, pray through, push up.

Thanking you again for your sympathetic interest and cooperation, I am

Cordially yours,

M. E. Dodd.

—BR—

HOW SPURGEON AND HIS FRIENDS RAISED THE MONEY

By A. Cunningham Burley

—o—

He was turning over the records of the church minute book and came to the following entry for the year 1861:

"This church requires £4,000 in order to pay for the new tabernacle, and we, the undersigned, not knowing where it will come from, fully believe in our heavenly Father that he will send it all to us in the proper time, as witness our hands." And there stand subscribed my hand, and the hands of my deacons, and the hands of my elders, and the hands of a great many Christian women among us. Well, I was pleased to see that we had thus put our confidence in God. There were one or two names down there of very prudent brethren, and I recollect at the time I saw them sign it I was rather surprised, because they had been doubting most of the time whether we should ever get the money: but they signed their names like men. A month or two afterwards—say two months—there is this record: "I, Charles Haddon Spurgeon, who am less than the least of all saints, set to my seal that God is true, for he has supplied us with all this £4,000." And then follows a fresh minute like this: "We, the undersigned, hereby declare our confidence in Almighty God, who has done to us according to our faith, and sent us, even before the time when we needed it, all that was wanted. We are ashamed of ourselves to think that we ever had a doubt, and we pray that we may always confide in him in all things henceforth and for ever." And then there is a long list of signatures. Some of the names down there are those of people whom I can see now. You put your names down there, thanking God that faith was honored. Well, brethren, we have had a good many times to do something like that for large amounts, as a church, but has the Lord ever failed us yet? Never! And he never will, and you may depend upon it that in your business, in your household affairs, in your spiritual struggles, if you will trust God he will be as good as your trust, and better. You will never be able to say, "I rested in him and was confounded. I trusted in him, and I found his promise fail." Mind, you must have a promise to rest on. You must not go and ask the Lord for every whim you like to get into your heads; but, if he has promised it to you and you can plead a promise, and it is for his glory, and you know it is, then see if ever he will run back.

Search ye this book, by inspiration given, and see whether ever promise of his did fail. Turn, then, to your own lives, by strange experience led, and answer this question—Has he ever been a wilderness unto you? Has he ever been a dry well, or a cloud that mocked you, and yielded you no rain? You have trusted in men, and you have met your reward, for "Cursed is he that trusteth in man, and maketh flesh his arm." But when you have trusted in God, have not you met a very different reward? And can you say, "Blessed is the man who trusteth in the Lord, and whose hope the Lord is?"

—BR—

The death of Mrs. Rowe E. Holcomb, wife of the pastor at Idabel, Okla., brought grief to a large circle of friends and relatives.

The minister sent a deacon to ask a man who sat in the back of the church to remove his hat during the hour of worship. The visitor exclaimed: "Thank God, I thought that would do it! I have been coming to this church six months and you are the first man that has spoken to me." You men who are neglected might try this method and see how it would work.—N. C. Christian Advocate.

HOME COMING WEEK AT BAPTIST BIBLE INSTITUTE

Ernest O. Sellers, New Orleans, La.

—o—

The annual Home Coming Week of the Baptist Bible Institute reached new heights this year. Measured by interest, attendance, instruction, and spiritual fervor the program presented was one of the best.

It is a matter of regret that every Southern Baptist preacher and Christian worker could not have heard Dr. B. W. Spilman's course of lectures on the Layne Foundation. His general theme was the curriculum of religious education historically traced; its content, the Baptist contribution and leadership and the manner and method by which Jesus taught. Dr. Spilman visited the Congressional Library at Washington for data which he added to his life-long study and presentation of religious education, especially in the field of Sunday school pedagogy. His data is priceless. A resolution was adopted by those present earnestly requesting the Sunday School Board to print these lectures for general distribution.

Dr. J. W. Jent of Oklahoma Baptist University, Shawnee, Oklahoma, in ten lectures presented, as he alone is able to present, the problem of the rural church and its solution. To use a popular phrase, "He knows his stuff," and therefore created much interest in the line he was presenting.

Dr. Prince E. Burroughs, Educational Secretary of the Sunday School Board, Nashville, Tennessee, spoke each day on "Vitalized Teaching," using as the basis of his presentation "When do Teachers Teach"? This is the new text book of the new training course of study. Those who know Dr. Burroughs know what a feast he presented and the spiritual enthusiasm he aroused.

Dr. E. F. Haight, of the Institute faculty, led in a daily study of the book of Ephesians. It was a spiritual uplift presented by a master teacher. Prof. E. O. Sellers led a daily Hymn and Prayer period and Dr. George W. Leavell conducted a daily study of Chinese missions, twice illustrating his talk with lantern slides.

The general musical program was in charge of Prof. M. G. Beckwith, assisted by the Baptist church choirs of the city and the Institute singers.

A high light of the week was the presentation by President W. W. Hamilton of the need of funds to meet the balance of the interest due on the bonds of the Institute August 1, 1934, amounting to \$5,100.00. After earnest prayer an offering was taken on Tuesday night to meet the balance needed. In response thereto \$714.89 was laid upon the table in the auditorium. This liberal response was a striking evidence of answer to prayer and caused great rejoicing. One missionary present gave a month's salary and many others gave most sacrificial gifts.

Dr. Frank Tripp made a special journey from St. Joseph, Missouri, to present the Hundred Thousand Club to a combined meeting of the New Orleans Baptist churches. His was a truly great message on this important matter. The Institute is happy to announce that as a beneficiary of the funds of the club they have reduced the bonded debt of the Institute \$29,000.00 during this past year.

Everyone who can do so should attend the Home Coming Week program next year, which will probably occur the last week of January.

—BR—

Pastor W. W. Izard having resigned at Pelahatchie is taking graduate work at the Southern Seminary.

Evangelist T. T. Martin recently had a debate with B. L. Douthett a Campbellite at Covington, Ky.

Dr. Albert R. Bond of Birmingham, years ago pastor in Mississippi, was recently bereaved by the death of his mother in Nashville.

Some brother from Oklahoma remarked that Baptist churches are not ritualistic, but some of them are ritualistic.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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Focus Week For Sunbeam Bands



SUNBEAM BAND—PETAL HARVEY

The Sunbeam who won first place in the State Stewardship Declamation Contest last year, was president of this Sunbeam Band, when this picture was taken—Bert Vance, Jr.



SUNBEAM BAND—LUMBERTON

With renewed emphasis and attention placed upon Missionary Education for our youngest children, we are "beginning at the beginning." Those impressions gained up to the age of nine are those that last the longest and mean the most. W. M. U. of Mississippi would that we be found faithful in seeking to give this emphasis.

Our 444 Sunbeam Bands are evidence of the faithfulness of that many women with a vision. Seek to encourage and strengthen your Sunbeam leader.

—Edwina Robinson.

—o—

History of Sunbeam Bands

Like the little rill that takes its rise in the mountains, but gathers force till it waters the whole plain, so the Sunbeams began in a little mountain town in Virginia and flowed out towards the great world. They were "Fain for to water the plain" where

"The dry fields burn, and the mills are to turn
And a myriad of flowers mortally yearn."

Sunday morning 1886 saw a crowd of bright-eyed rosy-cheeked children laughing and skipping on their way to the Sunbeam Class of Mrs. Anna L. Elsom, which met in the little corner of the church of Fairmont, Nelson County, Virginia.

The teacher and the young pastor, Dr. George Braxton Taylor, talked of Missions to the little group of Sunbeams. It was decided between the preacher and teacher that Sunday school children were not well taught unless they were taught not only to be good themselves but to help others to be good also, in other words were taught of missions. So the work started.

The Sunbeam Class began to meet once a month as a Sunbeam Band. They were to bring at least a penny, which was to be earned, if possible, by some kind of work. There were many little tasks which turned their strength and minutes into money for missions. More important than money was the learning about the world and its need of a Saviour. Dr. Taylor began to prepare programs for their meetings. The little mountain rivulet began to grow into a river.

Before long several of the churches nearby, hearing of the Sunbeams, organized similar societies in their churches. The Foreign Mission

Board became interested and bore the expense of printing a model constitution and by-laws. Once or twice a year Dr. Taylor arranged Sunbeam Days when special programs were given for the public. The Foreign Mission Journal carried a corner for the Sunbeams. During the eight years that Dr. Taylor had charge of the Sunbeams, \$25,000 was reported to him while much was reported through other channels.

The mountain rivulet had spread to many states, and now, in 1892 the Sunbeams were placed under the charge of the Central Committees of the states. They continued to grow and to work for Home and Foreign Missions. Packages were sent to the missionaries' children on the frontier, the Sunbeam churches in Ying-tac and Canton were built and followed by the building of the church and school for the Mexican in El Paso, Texas. The states appointed Sunbeam leaders who planned continually for their growth. The Sunbeams multiplying became a recognized part of the year's aim in gifts, with definite objects for their contributions.

That mountain rivulet, begun in Virginia, has grown and branched until now there are 6,620 Sunbeam Band tributaries in our Southland, which reach out to water dried plains at home and abroad. Our ideal is a Sunbeam Band in every Southern Baptist church. What will the history of Sunbeams in the next decade tell?

—Jane Pinnix.

—o—

Sunbeam Mission Study

The most interesting Sunbeam mission study class I ever witnessed was taught by a consecrated, attractive high school girl in a church of limited means. It was a book on our Home Mission work among the Indians. By using much brown wrapping paper and bright crayons she caused the American Indian to be painted upon the children's minds in a way never to be forgotten. When the children entered the door they were greeted by the teacher dressed in an Indian blanket, wearing beads, feathers and extending a sincere Indian greeting. The room was decorated with tents like Indians live in with the cooking pots at the front entrance and scalps, dead plants, bones, etc., in evidence. In the center of the room the children were seated around the camp-fire made of a light bulb covered with red paper with the sticks built above.

They sang songs about the Indians and listened to stories told by the big chief teacher, then they were relaxed by doing the famous (circle stamp) Indian war dance. More stories were told, then the children had a closing handwork period, making interesting objects for display when their parents would be invited on the closing night. At the sand table a charming Indian village was made with brown paper tents galore, these were cut and decorated by the children. There was the tatem pole, the lake and boats and bows and arrows. The children made colored feather "hats" to wear for the parents. Scalps were made by using pieces of adhesive plaster with hair stuck on, the children were told how the Indians of the Jesus way had learned to leave off this terrible custom. On parents' night many stories were retold for parents who had not heard such news from our mission fields before and the children will long remember the study of the Indians.

—Mrs. Carl Kosanke.

—o—

Miss Nora Lee Ray

(Much depends upon the Sunbeam leader! One consecrated, trained and willing to "stay by" can set in motion forces that indeed bless the world.)

The subject of this little sketch is one of the outstanding leaders in our Lord's work here at Blue Mountain. Among her accomplishments in the name of Christ is the most excellent service she has rendered as Sunbeam Leader for almost twenty years. In the leadership and training of small children, she is excelled by no one and equaled by very few people. She is the very essence of Christian culture, consecration, and unselfish service. Already she is seeing some of the results of her noble work as former members of her Sunbeam Band take their places in the leadership of this church and of other churches.

Her pastor,
J. S. Riser, Jr.

—o—

Dr. O. O. Green, formerly pastor of Hazlehurst church, now pastor at Ripley, Tenn., welcomed 133 into the church the past year, 90 of them by baptism. The church gave for all purposes \$7,823.79, of which \$3,065.69 were given for benevolence.

Thursday, February 14, 1935

THE BAPTIST RECORD

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The Baptist Record

Published every Thursday by the
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P. I. LIPSEY, Editor

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**East Mississippi
Department**

By R. L. BRELAND

**Yalobusha District 1 B. T. U.
Convention**

The Yalobusha County B. T. U. Convention of District 1, met with Oakland Baptist Church Monday evening, Feb. 5th. Mrs. C. C. Pate, of Oakland, is district leader and had a splendid program arranged. Kermit Cofer is county president and Sellers Denley is vice-president. Miss Jessie Denley is county secretary. The two latter were present, and the vice-president presided.

The meeting was called to order by Mrs. Pate, district leader, with song service led by Pastor Page with his daughter, Miss Lois Page, at the piano. Prayer led by R. L. Breland. Mrs. J. H. Page led the devotional, speaking on the church. The theme of the program was "His Church the Herald of Salvation." Miss Bessie Lynn Haynes discussed "Christian Church Members should Be Soul-Winners." Miss Edna Tilghman discussed "Following the Leadership of Jesus in Soul-Winning." T. T. Gooch discussed the 100,000 Club.

The Page family rendered a splendid quartet, "Sweet Peace the Gift of God's Love." Mrs. Pate then discussed "The Unaffiliated Baptist." Only five B. Y. P. U.'s were represented, as follows: Oakland two, 20; Coffeeville two, 13; Scuna Valley one, 2; making a total of 35 representatives. The next meeting will be held in District 2, the Water Valley district, on Monday evening following the first Sunday in March. The program was well rendered and greatly enjoyed. Benediction by Rev. J. H. Page. The county is divided into three districts and the convention meets once each month in the districts alternately.

DIED—Mrs. Luella Few Porter, wife of Robert J. Porter, died Feb. 5th, 1935. She was a faithful member of Pleasant Grove Baptist

Church located four miles west of Coffeeville. Her body was interred in the Coffeeville Cemetery, her pastor, Rev. W. H. Lowrimore, conducting the services, assisted by the writer. She has been married practically 45 years, and leaves six children, all grown and married. She was making her home with her son, Vernon Porter, near Elam Baptist Church, when death came. May the Lord comfort the bereaved.

The North-Central Pastors' and Laymen's Bible Study Assembly will meet on Monday, Feb. 18th, with Central Baptist Church, Grenada, at 10:00 A. M. Will study Isaiah 17-21. Come over and be with us.

Wonder if we have a pastor in the state whose record of work, especially from some standpoints, will beat that of Rev. Dan. W. Moulder as given in last week's Record. In his 38 years of ministry he has been a very busy pastor. Ten to 12 churches were his usual number. The Lord will greatly reward "Brother Dan" when the roll-call takes place in the skies. May he be given to the work many years yet.

Rev. Clyde L. Breland, Th.D., pastor of First Baptist Church, Richmond, Ky., writing in the Western Recorder on "The Baptist Student Program," among other things has this to say: "There is no Baptist Latin. But I shall never cease to thank God that He gave me to gather something of my meager store of Latin under the guidance of the saintly Dr. A. J. Aven, at Mississippi College. To him Latin lessons were something worth praying over; and prayer was the introduction to his every class. Sundays to him were days in which to serve the Lord; and found him always giving himself to the teaching of a class of young men in the Bible school. I doubt that there was ever an unsaved student who did a semester's work in his classes, but that, alone with Dr. Aven and God, he was brought to the matter of his soul's eternal welfare during that period."

Surprised to notice the announcement of Pastor Rhodes' resignation down at Taylorsville. We trust that some good church will secure his service, for he is a splendid worker in the kingdom.

Soon we will be thinking of turning our faces to Memphis to the Southern Baptist Convention meeting. How fast time flies! Only yesterday we were among the "Longhorns" out in Fort Worth, Texas. Mississippi should be well represented this year. Let the churches make it possible for their pastors to attend and get the inspirations and blessings of the convention.

A card from my good friends at Ecru, says: "You have an invitation to be in our home Feb. 12 to 14, during the Bible Institute."—Mr. and Mrs. H. E. Ivie. Was with these good people last year during the Institute. Thanks.

BR

Her—There is still some dew on the flowers you brought me.

Him—Yes, but I'm going to pay it tomorrow.

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W. N. TAYLOR FOR LIEUTENANT-GOVERNOR**TO THE PEOPLE OF
MISSISSIPPI:**

I have recently made formal announcement as a candidate for Lieutenant Governor at the August primaries, and I am soliciting the votes and influence of the Christian people of Mississippi.

During twelve years of service in the State Senate there has never been any question mark about my record where a moral issue was at stake, and there will never be any such question mark where issues of this kind are involved. It is a matter of record that I have consistently fought all beer, wine, and hard liquor bills that have come up in the legislature during my term of office in the Senate.

I have been equally conscientious in connection with economic and

other non-moral issues. If mistakes have been made they represent errors of judgment and not violation of conviction.

Although this office pays very little, it is a position of importance and responsibility. An extensive campaign throughout the state would require more money than the four-year salary of the Lieutenant Governor. For this reason, I shall be largely dependent upon my friends and well-wishers to make known my training, experience, and general qualifications to the rank and file of the electorate.

I solicit your vote and influence.

WALTER N. TAYLOR,
Senator 12th District.

(Adv.)

B. S. U. Department**S.T.C. B.S.U. Entertains M.W.C.
B.S.U.**

The B. S. U. Council had as their guest Monday night the B. S. U. Council from M. W. C. The Council assembled in the council room for the business session. The meeting was opened with prayer, led by Miss Layette Webb. Hazel Rhodes led an inspiring devotion on "Christ's Last Days on Earth," followed by the group singing "The Old Rugged Cross." The fifth chapter of the B. S. U. manual was discussed by Faye Holmes. Shelby Rogers was elected by the council to fill the recent vacancy as treasurer after the resignation of Max Jordan. After the council was dismissed by Alene Harris they were ushered upstairs into the dining room, where Frances Evans served coffee, open-faced sandwiches and cookies to the following: Thelma Beauchamp, Mary Ann Dabbs, R. Faye Vernon, Annette York, Virginia Cooper, Alene Harris and Virginia Stroud from M. W. C. S. T. C. Council members served were Miss Layette Webb, Irene Talbert, Hazel Rhodes, Myrtle Satten, Mattie Berry, Doris Simmons, Jamie Sims, Paul Booth, Barney Smith, Frances Evans, Christine Warner, Lona Miller, Pearl Harden, Monie Tate, Faye Holmes and Mary Dell Hearn.

Myrtle Satten, Reporter.

M. W. C. B. S. U.**Life Service Band**

In the regular weekly meeting of

the Life Service Band on February 1st President W. E. Holcomb spoke to the students on "The Qualifications of a Soul Winner," this being the first of a series of studies on soul winning. During the remainder of the month Kathleen McManus, president of the organization plans to have a "clinic" conducted in an endeavor to acquaint the members with the best soul-winning methods.

Student Volunteer Band

The Student Volunteer Band has been particularly interested this year in the study of foreign mission fields at first hand and the members have been aided by keeping in direct contract, by correspondence, with former Woman's College students who are now missionaries in foreign lands. At the first meeting in February which was held in the room of the Student Secretary, Miss Alene Harris, the members were shown many interesting articles that had just arrived from Mrs. Mary Ellen Wiley Dozier, former Woman's College student and classmate of Miss Harris, who is now a missionary in Fukuoka, Japan. The Volunteers are not allowing their interest in foreign missions to cause them to neglect their duties here at home but are constantly carrying the message of Christ to others. They have been assisted in this latter work by Prof. and Mrs. Norman Roberts, their sponsors, who are making it possible for them to gain entrance to small churches near Hattiesburg. Miss Anna Dabbs, the president of the Band, is making definite plans

(Continued on page 16)

Sunday School Lesson

Prepared by L. D. Posey

For Feb. 17, 1935

Subject: Peter Teaches Good Citizenship.

Golden Text: Love worketh no ill to his neighbor; therefore, love is the fulfilling of the law. Rom. 13: 10.

Lesson Scripture: I Peter 2:11-17; 4:1-5. For supplemental study, Rom. 13, and I Peter 2.

Time: Uncertain. Generally believed to have been about 60, A.D.

Place: In dispute. Some say, "Babylon," others say, "Rome." For Biblical reasons, I believe it was Babylon.

Introduction

This lesson is to be used as a Temperance Lesson. In view of the fact that the present administration of our national government has deliberately set back the moral status of our nation for at least fifty years, it is high time to get busy in fighting the liquor traffic.

We were told by the wet propagandists, as they shed their crocodile tears, that the enforcement of the Eighteenth Amendment was too expensive. As I write, I have before me a statement released by the Department of Justice, that the enforcement of the prohibition laws for fourteen years, netted the United States more than one hundred and seventy million dollars. That was done despite the fact that the national government would not furnish sufficient funds with which to secure the necessary men and equipment to thoroughly enforce the law. It is common knowledge that the government is now spending many more millions to collect whiskey revenue and keep out smuggled whiskey, than was ever spent to enforce the law and receive the benefits of prohibition.

It is also common knowledge that not one promise made by the wets from the President down to the common street loafing liar, has been kept. Millions of our voters knew by sad experience what the results of repeal would be; but voted the ticket just the same. In the face of these facts, how applicable is that teaching of Paul in II Thess. 2:11-12: "And for this cause, God shall send them strong delusions, that they might believe a lie; that they all might be damned, who believe not the truth, but had pleasure in unrighteousness." In Isaiah 60:12, we read, "For the nation and kingdom that will not serve thee, shall perish; yea, those nations shall be utterly wasted." Then again, in Psalm 9:17, we read, "The wicked shall be turned into hell, and all the nations that forget God." In view of the betrayal of our country into the hands of Rum, Rome and Russia, it is no wonder that this nation is now experiencing the greatest disasters in her history, with moral, social and financial conditions chaotic, while a bunch of inexperienced communistic pedagogues direct the destruc-

tion of God given resources. Millions of citizens with wives and children suffer with hunger and cold while this destruction goes on. Indeed, we need to study anew,

Good Citizenship

Peter was addressing Hebrew Christians, who were living among unsaved Gentiles. The first point of his teaching as found in the lesson text is, that their conduct should be on such a high plain of moral and civic righteousness, that no fault could be found with them; and that by their good works their enemies might be led to glorify God. The strongest argument for Christianity, is an humble, consistent, consecrated Christian life. The greatest hindrance now to the cause of Christ, is a form of Godlessness without the power thereof. The inconsistent lives of church members. The most diabolical crime of church members of recent years, was for them to lend their votes and influence to bring back the liquor traffic. Paul said in the Golden Text: "Love worketh no ill to his neighbor." The whiskey traffic works every known ill to every one upon whom it can lay its covetous hands. In its ramifications through American moral, social, financial and political life, it robs and kills in every stage, from infants to old age. Not one escapes if thereby its vendors can be enriched. The liquorites have their hands on the throats of the American people today, by and with the consent of those whose names are on the rolls of the churches of the nation. Had church people been loyal to Christ, this tragedy would never have occurred.

N O T E: While writing these notes, The Baptist Record for Jan. 24, has been received. In it I see that the Federal Government has licensed 698 places in Mississippi to sell liquor in violation of state laws. If it is right for the government to violate the law, then is it right to punish a citizen for the violation of law? If the Devil ever laughed, and angels ever wept, it must be now as they behold the plight of the American people.

The next point in Peter's teaching about good citizenship, is that Christians should obey the law. Peter lived under Nero's political rulership. It is doubtful if a more wicked man ever held emperial power; still Peter said, "Honor the king." Why so? Because civil government is God's ordained means of governing the Gentile nations during this age. That does not mean that God endorses the wickedness of wicked rulers. It is the system that God instituted. Men either put or permit wicked men to hold office. A part of their chastisement for their wickedness, is what their wicked office-holders make them suffer. The American people are now suffering the effects of the whiskey business which has been thrust upon us by our political leaders.

Obedience to the law, is one of the first evidences of good citizenship. Christians should obey the law. Mob violence is always wrong, no matter how pious the leaders may appear. Our present crime wave was launched more than ten

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2. Gargle Thoroughly — throw your head way back, allowing a little to trickle down your throat. Do this twice. Do not rinse mouth.



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DIED

W. D. Ratliff, familiarly known as "Dee," departed this life for his heavenly home on Wednesday evening, Jan. 31st. His last illness was brief, but he had been in bad physical condition for the past few years. He was the eldest son of Capt. and Mrs. W. T. Ratliff, of revered and blessed memory. I knew Dee Ratliff from his early manhood until his death. I esteemed him very highly for his great ability and sterling character. He was a member of the First Baptist Church of Jackson for over 50 years. He was made a deacon early in life and for many years was church treasurer. He was one of the noblest of the noble. In fact, I have never known another man who could find so many ways to be kind and courteous and accommodating as could Dee Ratliff. Like his distinguished father, from whom he inherited the quality, he was marvelously endowed with that quality which we call "old-fashioned common sense." He added distinction to a distinguished family by his great business ability, fine practical wisdom and untarnished Christian character.

Goodbye, good friend. Peace to your ashes, honor to your name, lasting be your influence! I loved you for what you were, and was grateful for your unfailing friendship for me.

W. T. Lowrey.

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Thursday, February 14, 1935

THE BAPTIST RECORD

11

AN AMUSING TRANSACTION OF A MISSOURI COURT OF JUSTICE

—o—

At the close of the Civil War there was inserted in the Constitution of the State of Missouri what was called a "Test Oath" which required, as it was construed, that all preachers of the gospel should swear that they had given no aid to the Confederacy in the Civil War, etc. Many preachers went on preaching and were haled before courts under charge of preaching the gospel without taking the oath.

Several preachers of different denominations were brought before a "Justice of the Peace" who examined them. The account of the proceedings of the court is copied from Yeaman's History of the General Association and printed in our Centennial Volume. Here it is:

"Before a certain Justice of the Peace, several preachers of different denominations were arraigned under a warrant charging them with having 'preached the gospel without having taken the 'Oath of Loyalty,' against the peace and dignity of the commonwealth.'

"The first accused called was asked by the Justice:

"Do you preach the gospel?"

"Yes, sir," was the answer.

"Have you preached since the adoption of the present constitution?"

"Yes, sir."

"Have you taken and subscribed to oath required by the constitution?"

"No, sir, I have not."

"Do you preach infant baptism?"

"Yes, sir, I do."

"Well, sir, you are not guilty under the language of this warrant. The case against you is dismissed. (Next) Mr. P—— have you been preaching since the adoption of the present constitution of Missouri; if so, have you taken the required oath?"

"I have been preaching, your honor, but have not taken the oath to which you refer."

"Have you been preaching baptism for the remission of sins?"

"I have, your honor, in accordance with the ancient faith."

"Your case is dismissed, sir. You are charged with preaching the gospel. (Next) Have you, sir, been preaching the gospel without taking the oath mentioned and required of ministers of any sect, persuasion or denomination, by the existing laws of this state?"

"I have been preaching Jesus Christ as the Savior of sinners."

"Have you been preaching salvation by grace through faith in Jesus Christ unto justification?"

"I have, sir."

"What have you been preaching as to the doctrine of baptism?"

"I have preached the immersion of the regenerate believer in water, into the name of the Trinity."

"Well, sir, I apprehend you are guilty as charged in the warrant by which you are brought into this court. Let me ask you again: Have you, without taking the oath, as aforesaid, been preaching as indicated in the questions solemnly propounded to you by this court?"

"I have, may it please the court,

tried to preach as already stated."

"Tried! You are not charged with trying to preach, sir! Stand aside, the case is dismissed."

It occurs to us that that "Justice" must have had little sympathy with the "Provision" or he must have been a real Missouri Baptist. In a short time the "Test Oath" was declared unconstitutional by the Supreme Court of the United States, so all the brethren were released.

—BR—

MRS. J. W. LAKE

—o—

Sadness came to many hearts with the passing of Mrs. Ada Louemma Lake, who died January 28, 1935, at her home at Maude, Tunica County, after a few days' illness.

Born in Hardeman County, Tennessee, April 10, 1853, of a family prominent throughout the Mid-South, Mrs. Lake was converted at the age of fifteen and united with Pleasant Grove Baptist Church, near her home. In 1874 she was married to J. W. Lake and three years later moved to Tunica County, Mississippi, where she spent the remaining years of her useful life. Deeply devoted to her Lord and His service, she gave herself untiringly to the work of the church, the duties of her home and the welfare of her neighbors and community. Always attentive to the sick, the sorrowing and the needy, she enjoyed the affection and confidence of all who knew her and will be greatly missed as one of northwest Mississippi's most useful citizens.

Mrs. Lake is survived by her husband, J. W. Lake of Maude, Miss.; five children—Mrs. Mary B. Cocke, Memphis, Tenn., Mrs. Fannie Tucker, Blytheville, Ark., Mrs. Ruth Polk, Hattiesburg, Miss., Mr. Earl Lake and Mrs. Hattie Johnson, Maude, Miss., and one brother, Mr. M. P. Moore of Senatobia, Miss., besides a number of nieces, nephews and grandchildren. She was buried in Oakwood Cemetery, Tunica, after an impressive funeral service conducted by her pastor, Rev. J. E. Kinsey of Lula and Dr. I. D. Eavenson of Cleveland, many flowers and letters of condolence attesting the love and gratitude in which she was held.

—H. L. Martin.
—BR—

NORTH CHINA PENTECOST

—o—

God has marvellously blessed us in the work in this field and our hearts are filled with praise to Him for all He has done. Many souls have been saved, churches built up and the work in general has steadily gone forward.

We returned a few days ago from a week in the country, itinerating among village churches. What we saw made our hearts rejoice. Had we not known it was a reality we might have thought we were dreaming as we saw the Christians in large numbers going up and down the land telling the old story of Jesus and His love to their lost families and neighbors. It was like the days following Pentecost when "They went everywhere preaching the Word" and the Lord blessed and saved many souls. They see the

sick healed, demons cast out and best of all, souls freed from sin and cleansed by the precious Blood of Christ. These signs and wonders are not the unusual, but part of the daily task.

At Tsueichialo, the first church to build its own house of worship, we spent three days, going out in the day time to the nearby villages to preach and hold meetings with the Christians in the church at night. One day we went out to a large market town where we had opportunity to witness to large crowds, most of whom had never heard the Gospel of Salvation before. In this town we called in the home of a dear old lady, the only Christian in the whole town, and had a service of song and praise with her. She was the woman who had been healed of paralysis only a few months before, and because of her being healed and saved, many others of her family in another village were led to Christ. This village we visited next and the Lord was with us as we sat in the small dark mud walled and roofed house. Mrs. Abernathy with a group of sisters was in one room holding a service while the men were in another. This often happens in this kind of itinerary work. Another thing which made us happy was that the church at Tsueichialo unanimously called brother Hsiang to be their pastor, asking for his ordination as early as can be arranged. We hope some of the other churches will be led to take this step, as there are several strong Spirit-filled men now serving the churches as evangelists on this field. From this church, we visited Dong and Bee villages where they have the church in their house. The room was packed with people at both places and many were filled with the Spirit.

Next we came to Sunchiafangza, another organized church that put up their own building, and spent 3 days. When we first arrived we didn't find many Christians at home. We asked where they were and were told they were out on the field preaching. Some had been away several days, having gone to new villages too far away to return at night. Some had stayed home to pray for the others. We were thrilled as we heard the reports of how the Lord is blessing in the saving of souls in the different villages and of the many new places being opened up. It was also interesting to note how they cared for the new converts by visiting them regularly and holding services in their homes.

Connected with this one church there are forty villages where there are Christians and where services are held in homes each night. In order to reach more places and save time two Bible women, a doctor, a preacher and three laymen recently bought bicycles. Most of the evangelists have bicycles, but it is something new for the Bible women. These bicycles were bought

GRAY'S OINTMENT
USED SINCE 1820—FOR
BOILS

Superficial Cuts and Burns and Minor Bruises. 25c at Drug Stores.



at great sacrifice by these people, prompted only by the love of lost souls. I should be happy to see every one of our seven Bible women with a bicycle, since it would save so much time and trouble for them.

Two weeks ago we baptized forty-four converts here in the city church. Among this number were two whole families. A Dr. Ma, Superintendent of a large railway hospital and his family of seven. Also a Dr. Chang who works in the same hospital and his family of three. Fourteen of our High Primary and Middle School girls were baptized. More and more people from the upper class are being saved and uniting with our church. Keep on praying—God is working and we need your help in leading these Christians on the only life that counts, and to help others to be saved.

Christmas will have come and gone before you receive this letter, but feel assured that we are thinking of you at this time and praying that God will be very near each of you as you celebrate the coming of the Prince of Peace into the world and as we think of what His coming means to the world and to each of us today. May we go back to the Manger often, as well as to Calvary.

The Foreign Mission Board has granted us a regular furlough in the summer of 1935, so if there is no hindrance we shall hope to see many of you face to face during our year in the homeland. In the meantime, may the dear Lord keep and bless you all.

Yours in Him,
John A. Abernathy.
—BR—

Picayune: 13 year old girls—100 per cent: Dorris Fleming, Yvonne Woodward, Mary E. Formby, Margaret Harrell, Betty Rae Lane, Katherine Corder, Dixie Graves, Ethel Asher, Marjorie Graves, Vivian Landrum, Grace Balaski, Marie Smith, Catherine Furr, Elizabeth Fornea; Mrs. R. Davis, Teacher.

Ambitious Student—Do you think I can ever do anything with my voice?

Professor—It ought to come in handy in case of fire.

Do you lack PEP?

Are you all in, tired and run down?

WINTERSMITH'S TONIC

Will rid you of

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and build you up. Used for 65 years for Chills, Fever, Malaria and

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The Children's Circle

MRS. P. I. LIPSEY

My dear children:

You will find below here the answers to Mrs. Mayo's puzzle No. 1 of our new series. This counts one for Abbie Miriam in the contest for the Bible, to be given to the one twelve years old or younger who answers the largest number of these puzzles for the next ten months, ending Dec. 1, 1935. I'm sure everyone of you would like to own a nice Bible, and I'm expecting to hear from a good many of you with answers during the next ten months. Then, it would be pleasant, if in solving one of these puzzles, you should come upon your own name for the answer to each puzzle always is a name. Whose letter will come next? Of course, the answers to each puzzle will be printed only once, but if you have sent them before the first one is printed, you will get credit for it.

Here is a little story from New York that I thought you would enjoy. It is a story about a letter of the alphabet and a dog. "Ann has just come to me asking me how to spell Julia. She prints for herself. The other day, as we were walking along the street by the shops, Ann said to me, 'Mamma, look at that doggie. He has a tail like a J.' I didn't know what she was talking about for a moment, till she said about half a block further on: 'Only it's upside down.' Sure enough, the long-haired white dog I'd hardly noticed as we passed, was hurrying along carrying his beautiful white tail curled over his back, when I stopped to look back at him."

Can you see the J, my dears? Upside down.

Besides Abbie Miriam's letter, we heard this week from our never failing helper, Mrs. "Friend," of Clarksdale; you will see her business-like note below. Also, I am including Mrs. Mayo's puzzle no. 3.

Much love from,
Mrs. Lipsey.

Bible Study No. 6: Feb. 14, 1935
Joseph Presents His Father's Family to Pharaoh Gen. 47:1-12

Joseph was anxious to get his father and his brothers settled in Egypt, so as soon as he could he went before the king, and told him that they, with everything they had, had come out of Canaan, and were now in Goshen. He took five men of his brethren, and presented them to Pharaoh. The first thing the king said, was, "What is your business?" and they replied that they were shepherds, as their fathers had been before them. They told him that they had come to stay in the land, as the famine was so bad in Canaan that they had no pasture for their flocks and they asked if they might stay in the grain land of Goshen. The king turned to Joseph, and told him, they must dwell in the best part of the country, and that was Goshen. He went on to say that if there were some especially good shepherds among them, he would be glad for them to take charge of his cattle. This was very gracious in the king. After that, Joseph brought in his father to meet the king. The old Jacob saluted the king, and gave him his earnest wish for his prosperity. The king asked him his age, and the old man replied mournfully that he had lived a hundred and thirty years, that they seemed few and unhappy to him, and not as many as his fathers had lived and wandered. This was true, for his father, Isaac, had lived one hundred and eighty years, and his

grandfather, Abraham, had lived one hundred and seventy-five years. Then Jacob again gave Pharaoh his blessing, and went out.

So Joseph settled his kinpeople in Goshen, the best land in Egypt; the king had commanded this, and Joseph was pleased. Joseph took care of them, and satisfied all their needs.

—o—

Questions for You to Answer

1. How many of his brothers did Joseph take to see Pharaoh?
2. What was Pharaoh's first question?
3. Were they prepared to answer it? Gen. 46:33, 34.
4. How old was Jacob when he met Pharaoh?
5. Was Joseph kind, in his treatment of his brothers? Gen. 47:11, 12.

—o—

Wesson, Mississippi,
February 4, 1935.

Dear Mrs. Lipsey:

Here I come with the dues for Jeannie Lipsey Club No. 3. Laura, Canoy and I have been sick with colds. I don't think the snow made us sick, for we didn't play in it very much. We had lots of snow cream. At the end of this letter you will find the answers to Mrs. Mayo's puzzle. The frame work for our new church has been built. All of our people seem so interested. We have some fine people out here.

With lots of love,
Abbie Miriam Clark.

—o—

Answers to Mrs. Mayo's Puzzle No. 1

1. Of what tribe were the workers in the tabernacle?
2. Who was Samuel's father?
3. What great ruler came to Christ by night to know what he must do to be saved?
4. What prophetess was in the Temple when Christ was presented?

Answers:

1. Levites.
2. Elkanah.
3. Nicodemus.
4. Anna.

The answer spells Lena.

The puzzle is all right, Abbie. It's bad to have these colds, but you have lots of company in that. Nearly everybody is having them. I hope you are all getting over them. And I think you are mighty faithful to remember the dues, when you are sick. Thank you all for the money.

—o—

Clarksdale, Miss.,
Feb. 1, 1935.

Opophage \$2.00
B. B. I. \$1.00
J. L. Club No. 4.

Friend.

Both our orphaned children and our young French missionary, Bro. Cormier, are deeply indebted to you, Mrs. Friend, and so am I. We thank you.

—o—

Mrs. Mayo's Puzzle No. 3

1. What spy was with Joshua?
2. On what mountain did the ark rest?
3. Who was the doubting apostle?
4. Who was Samuel's mother?
5. Who did Phillip baptize?
6. Who was Isaac's wife?
7. Who was Hagar's son?
8. Who was Ruth's mother-in-law?
9. Whom did Samuel serve?



DR. NICOL MACNICOL
who is to deliver the Gay Lectures

—o—
SEMINARY LECTURER
By Don Norman

Dr. Nicol Macnicol, for thirty-five years missionary to India, will deliver the Gay Lectures at the Southern Baptist Theological Seminary, Louisville, Ky., during the institution's Seventh Annual Ministers' Conference, March 11-15. The general subject of Dr. Macnicol's lectures will be "Christianity and the Other Religions." Since coming to this country last year he has also delivered courses of lectures at Princeton Theological Seminary and at Columbia University.

At present holder of the lectureship on "The Life and Religions of India" in the Hartford Theological Seminary, Hartford, Conn., Dr. Macnicol is an authority on Indian affairs. He is described by Dr. W. O. Carver, professor of Missions and Comparative Religion at the Southern Baptist Theological Seminary, as "the outstanding missionary to India in this century." Professor George H. C. Macgregor, of the University of Glasgow, calls him "a man truly great in the realms of scholarship and missionary alike."

Three years ago, after leaving India, Dr. Macnicol was appointed "Wilde Lecturer on Natural and Comparative Religion" in the University of Oxford. His service in India, from 1895 to 1930, was spent largely at Bombay and Poona, the greater part of the time in connection with the church of Scotland Mission. During his last three years in India, Dr. Macnicol was General Secretary of National Christian Council of India, Burma, and Ceylon.

He was a member of the Higher Education Commission, presided over by the Master of Balliol, Dr. G. D. Lindsay, which toured India, visiting the Christian colleges there in 1930-31. This commission pub-

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Your Kidneys contain 9 million tiny tubes or filters which may be endangered by neglect or drastic, irritating drugs. Be careful. If functional Kidney or Bladder disorders make you suffer from Getting Up Nights, Nervousness, Loss of Pep, Leg Pains, Rheumatic Pains, Dizziness, Circles Under Eyes, Neuralgia, Acidity, Burning, Smarting or Itching, you don't need to take chances. All druggists now have the most modern advanced treatment for these troubles—a Doctor's prescription called Cystex (Siss-Tex). Works fast—safe and sure. In 48 hours it must bring new vitality and is guaranteed to make you feel 10 years younger in one week or money back on return of empty package. Cystex costs only 3c a dose at druggists and the guarantee protects you.

lished its report, "The Christian Colleges in India," in 1931.

Dr. Macnicol has written a number of books, the most recent being "The Living Religions of the Indian People." Others include "Indian Theism," "The Making of Modern India," and "India in the Dark Wood."

He holds the Doctor of Letters (D. Litt.) degree from Glasgow University, and the honorary D.D. from the same institution.

BR

S. S. ATTENDANCE FEB. 10, 1935	
Jackson, First Church	877
Jackson, Calvary Church	876
Jackson, Grif. Mem. Church	718
Jackson, Davis Mem. Church	423
Jackson, Parkway Church	245
Jackson, Northside Church	70
Meridian, First Church	712
Meridian, First Church	
(Feb. 3)	709
Columbus, First Church	575
Columbus, First Church	487
Ocean Springs Baptist Church	103
Ocean Springs Baptist Church	
(Feb. 3)	103
Clinton Baptist Church	358
Clarksdale Baptist Church	365
Durant Baptist Church	210
Laurel, First Church	449
Laurel, West Laurel Church	443
Laurel, 2nd Ave. Church	237
Laurel, Wausau Church	43
Mt. Ora Baptist Church	
(Jones Co.)	93
Springfield Baptist Church	118
Quitman, First Church	103
—o—	
B.T.U. ATTENDANCE FEB. 10	
Jackson, First Church	170
Jackson, Calvary Church	154
Jackson, Grif. Mem. Church	234
Jackson, Davis Mem. Church	207
Jackson, Parkway Church	89
Jackson, Northside Church	15
Columbus, First Church	207
Clarksdale Baptist Church	121
Durant Baptist Church	80
Ocean Springs Baptist Church	42
Ocean Springs Baptist Church	
(Feb. 3)	44
Quitman, First Church	103
Springfield Baptist Church	72

666

checks

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NEWTON, MISS.

Thursday, February 14, 1935

THE BAPTIST RECORD

13

Baptist Training Union**Aim—Training in Church Membership****AUBER J. WILDS, General Secretary****Oxford, Miss.****Jackson, Miss.****For Your Scrapbook**

Here is a statement of a man who was eighty-nine when he made it: "I entered college when I was not quite sixteen years old. A few weeks later I was converted. After I was baptized I began to read my Bible to learn the will of God. I came to the place where Jacob said, 'If God will be with me and will guard me in this way that I go . . . of all that thou shalt give me I will surely give the tenth unto Thee.' I had never heard of tithing, but I said to myself, 'That was noble. I will do that.' That was just seventy-two years ago. I have kept my vow. One-tenth of my gross income I have given to strict religious purposes. I have kept daily, through these years, an account of my income and expenditures. Now in my old age, not being dependent upon others, I have more than I have given away. See Mal. 3:10."

New Prospect, Pontotoc County, Perfects B. T. U.

On Sunday afternoon, January 20th a large crowd met in the school auditorium in the New Prospect church neighborhood for the purpose of hearing the Baptist Training Union work discussed by your State Secretary. They had one B. Y. P. U. but had, as the majority of churches have, the possibilities for the fully graded work. The interest in setting up the fully graded B. T. U. was expressed in the motion for a nominating committee to be appointed. This was done and while the crowd sang, the committee met and after thoughtful consideration the following were nominated: Director, Mr. Tate Woodruff; Adult President, Mr. Guy Curtis; Senior Counselor, Mr. Elmer Caples; Intermediate Leader, Miss Blanche Hodges; Junior Leader, Miss Dale Russell; Story Hour Leader, Mrs. Guy Curtis. The other general officers: Associate Director, Mr. Ernest Russell; Secretary, Miss Ruby Pope; Chorister, Mr. Elton Spears; Pianist, Mr. Ervin Robbins. This gives us another splendid country church that finds that the best is none too good for them and through this fully graded Training Union they know they can give better training to the individual church membership.

Bruce Organizes B. A. U.

We are delighted to add to our number of B. A. U.'s the recently organized B. A. U. of Bruce. They organized with twenty members and elected the following officers: President, Mrs. O. C. Cooper; Vice-President, Mrs. Steve Henry; Corresponding Secretary, Mrs. W. C. Speir; B. R. L., Mr. W. M. Shelton; Treasurer, Mrs. B. D. Thompson; Secretary, Mr. W. H. Thompson. Miss Lois Tyler, Director, writes that they have also had to divide their Junior Union as they had enrolled forty-five members. Mrs. W. H. Thompson and Miss Opha Sanderson are the two Junior Leaders. Congratulations Bruce!

Antioch, Calhoun County, Organizes

Brother Jacks, who for a long time was leader of the B. Y. P. U. in Bruce, still interested in the work, reports a newly organized B. Y. P. U. at Antioch church. They started with an enrollment of 48. Mr. Wayne Bagwell was elected to the office of president. We are happy to add them to our growing list.

Are You Wearing the Button?**Are you wearing the Hundred**

Thousand Club button? meaning that you have joined the Baptist Hundred Thousand Club, and are giving one dollar a month to the fund that will retire the Southern Baptist Convention debts. Well, why not? You will be glad when it is over to be able to say I had a part in it. Debts are not pleasant, hence let's get rid of them as quickly as possible. Let every B. Y. P. U. and B. A. U. member join and pay.

BR**HISTORICALLY SPEAKING**

To those who were named recently in the various associations in this column and to any historically minded in any other associations, this is intended.

We want to gather up from among the churches and other institutions all historical records, minute books, etc., and send them to the Library of Mississippi College for preservation. A case in point: In 1927 while I was in Magee, the old Strong River church of Simpson County Association celebrated her 100th anniversary with the association convening with her that year. The church asked the clerk of the association to write their historical sketch to be read at the meeting. To do so, I went to the community to gather data. Didn't anybody know a great deal about their history and, as I recall, the clerk of the church did not have any records back of the book he was using. I was sent to a former clerk to see if he had the old books. He said he did and went to look for them. He came with three volumes, and there they were dating from the very beginning in 1827. I was thrilled. But glancing through each volume, I detected that one volume was missing. He went again to look, and after a while came with it, saying that it was found in a room where the children had been playing, among their playthings. What a near tragedy!

Now, that is what I am so anxious that we Mississippi Baptists shall avoid. Our records should be more carefully kept, and more guardedly preserved. And if those who are interested will gather them up over their respective associations and send them to the Library of Mississippi College, Clinton, Mississippi, I shall carefully label them and place them in our Historical Collection for future use. They shall remain the properties of the churches and institutions sending them, if so requested. No one will be permitted to remove them from the Library, except by written permission of the donors, Dr. Lipsey, Dr. Gunter or myself.

Yours for greater care in conservation and preservation of our records,

Cordially,**J. L. Boyd,****Vicksburg, Miss.****BR**

Lawyer (helping pedestrian up)
Come with me, my man. You can get damages.

Pedestrian (groggy)—I got all the damages I want. Give me some repairs.

Book Briefs

AGAINST HEAD WINDS—John T. Faris, \$1.02.

Quite stimulating, especially to those facing tremendous odds in making their way in the world. The author selects his heroes and heroines from the common walks of life and shows how good success was attained under great difficulties.

THE WORK GOD BLESSES

Oswald J. Smith, \$1.02.

This book calls attention to some of the places wherein we have departed from spiritual methods and presents a strong challenge to the individual believer and to the church to rely upon the presence and power of the Holy Spirit for guidance and the promotion of God's Kingdom program: the greatest need of the hour.

HEROES OF THE CROSS, a series, 41c each.

Each book of this series gives the lives of three outstanding missionaries. In each life the trials encountered seemed but testing times for the enrichment of character and the discouragements were made real stepping stones to worthwhile achievement.

Order from the Baptist Book Store, Jackson, Miss.

Teacher: "Now, boys, can any of you tell me how iron was first discovered?"

A Pupil: "Yes, sir."

Teacher: "Well, my boy, explain it to the rest."

Pupil: "I understood my father to say that they smelt it, sir."

"Gimme an all-day sucker," the youngster demanded of the candy man.

He was handed one.

"Looks kind of small," remarked the youth looking at it doubtfully.

"Yeah, the days are getting shorter."

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WHEN YOUR DAUGHTER COMES TO WOMANHOOD

Most girls in their teens need a tonic and regulator. Give your daughter Lydia E. Pinkham's Vegetable Compound for the next few months. Teach her how to guard her health at this critical time. When she is a happy, healthy wife and mother she will thank you.

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LYDIA E. PINKHAM REMEDIES LYDIA E. PINKHAM



QUESTIONS ASKED A FOREIGN MISSIONARY ON FURLough

IV. Do You Missionaries Ever Become Discouraged?

During a quarter of a century of mission work in China, we have never heard a missionary in evangelistic work express discouragement. Sometimes those exclusively engaged in administrative or secretarial work may become discouraged, but when one enjoys the thrill of preaching and sees the results of the gospel of our blessed Lord among the lost, one always comes home, or to the end of the day, encouraged. Then there is the satisfaction of seeing the power of Christ in the lives of splendid men and women who are living Him in their homes and communities. Perhaps this question can best be answered by reference to letters recently received from the field.

A report of six closely typewritten pages from Rev. and Mrs. Baker, Canadian Baptist missionaries supplying for us in Manchuria during our furlough, are chugged full of encouragement regarding every phase of the Lord's work in that part of the world. A hundred and thirty were baptized on our field during 1934, an increase over any previous year; but indications are that more will be reported for 1935. At one outstation eighteen were baptized, at another fifteen, in the city of Harbin at one service nearly twenty followed the Lord in baptism. At still another service there were twenty-five baptized. (These had a large picture made, which they have sent to their Missionary friends now in America.) A letter by today's mail from an evangelist far up in another important region of that large field reports the baptism of fifty-one at the four centers where he preaches. At one of these places mentioned in his letter, where work was begun a short while before we left Harbin last April, the brethren have bought a house for worship. This evangelist reports that many enquirers are enrolling, and adds: "Huan yiu bieh-di yuan-gu joa woa-men gao-hsing." (And there are other reasons which cause us much encouragement).

A letter from Tsning, North China, states that about seventy Chinese and three foreign Catholic priests died there due to excessive heat during the summer. We rejoice that our Baptist missionaries were able to be in a cooler part of the country at that time. A Chinese Christian man who, through the blessing of the Holy Spirit, was brought closer to the Lord, testified that he had been traveling a road of mud for twenty years, as he expressed it, though a beautiful golden road had been prepared for him. A high school teacher of sixty summers, but only two years old in the faith and a joy to many, has been praising God as he studies God's word, which he says, surpasses vastly anything found in all Chinese literature. This Chinese scholar when riding on a train was impressed to speak to a man who had attracted his attention, but our brother was too timid to make the venture. So he called out "Halle-

lujah" just loud enough for the stranger to hear it. There was an immediate response: "You, too, are a Christian?" he exclaimed. In short order the two became acquainted. They spent a half day on the train in Christian fellowship and parted friends and brothers forever, pledging to pray for each other. We have known of other Chinese Christians, when wanting to ascertain whether others were Christians, humming softly some familiar hymn.

Here is part of a letter from the capitol of Shantung Province: "The work on our field is a great joy. Never before have I seen such open doors as we now have. Everywhere we go the people are interested in the gospel message. Then there are thousands who are turning away from the idols realizing that they are not gods, yet not knowing where to turn to find the true God and Saviour. Many who have heard only a little are anxious to learn more of the True Way. Hundreds who have never heard are also interested to hear. During three days spent in one village teaching the Christians two heathen families burned their idols. At the big markets, where large numbers come to trade, we preach from two to four hours. Some listen as long as we preach. There are two hundred on our field asking for baptism. Fifty have been baptized at the city church this half year. A host of Spirit-filled volunteer lay workers, both men and women, go over this large area at their own expense witnessing for the Lord. The annual meeting resolved itself into a great season of prayer and consecration to God and to service, business being confined to the hours of four to six in the afternoon. Prayer meetings began before daylight. Other reports from China indicate that the great revival there has not lost its force; the Spirit continues to vitalize many. Its results are most encouraging.

From the happy echoes of Dr. and Mrs. Dodds' visits to the Far East are the following: "They had just one night with us," writes one of our missionaries, "but how that did count, both for us missionaries and for the Chinese to whom Dr. Dodd spoke. Our Chinese pastor was so greatly impressed with the humility of the president of the Southern Baptist Convention, and with the vast amount of work he does, that he prayed this morning as if he were about to pep up until he, too, would do more himself." (Chinese do not push forward in their work as do we westerners.) Then we have these lines from Hwanghsien, Shantung Province, one of the larger of our China mission stations: "Dr. Dodd spoke five times at our North China Baptist Association. These dear people made a fine impression on the Chinese and Dr. and Mrs. Dodd seemed favorably impressed with the work. Some of the Chinese remarked that Dr. Dodd was the finest speaker they had ever heard. As a forward movement the Association voted to start a home for elderly, needy people. But, of course, the great problem is finding money for it. The Association greatly appre-

ciated a generous contribution made by Dr. and Mrs. Dodd to the work of the Association."

Letters and reports from Korea tell of the great Fiftieth Anniversary Celebration of Mission Work in Korea, a close neighbor of Manchuria. The celebration was held at Pyongyang, Korea, the largest mission station in existence. Pictures and reports from friends regarding this significant gathering are truly inspiring. The meetings were attended by such large numbers that they had to be held in the open. The Lord gave ideal weather. Twenty thousand earnest Christian men, women and children, all dressed in pure white, standing upon the lawn of their theological seminary was a great sight. A new invention, the loud speaker, was used in old Korea — also new now in many ways—used to carry to thousands of ears, minds and hearts messages in the Korean language that could be no more welcome to the children of God anywhere. The Korean Christians are a noble lot. These once worshipped idols much the same as do the Chinese—and many are still living in the deepest of idolatry, we regret to say — but thousands upon thousands are turning to the true God and Christ His Son. Think of Bible classes attended by fifteen hundred people from two weeks to a month! Such is their love for Him who has redeemed them from death unto life.

Writing of the Anniversary Celebration a letter just received says: "To see and hear these twenty thousand brothers and sisters of another race singing praises to God in their native tongue under open skies was a wonderful sight indeed. A procession was formed, not two by two, not by fours, but going as they pleased, filling the street. It

was more than three miles long. The first of the procession were coming back onto the campus before the last ones had left. They went singing, distributing tracts and preaching on the streets to the crowds that gathered." Just forty-four years ago an angry mob followed Dr. Moffett down those same streets, then narrow (now modern streets) throwing stones at him and reviling him because he was a missionary. What changes God hath wrought! Visualize Dr. Moffett.

A CHILD'S LAXATIVE SHOULD BE LIQUID

(Ask any doctor)

For your own comfort, and for your children's safety and future welfare, you should read this:

The bowels cannot be helped to regularity by any laxative that can't be regulated as to dose. That is why doctors use liquid laxatives.

A liquid laxative can always be taken in the right amount. You can gradually reduce the dose. Reduced dosage is the secret of real and safe relief from constipation.

The right liquid laxative dose gives the right amount of help. When repeated, instead of more each time, you take less. Until bowels are moving regularly and thoroughly without any help at all.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara, natural laxatives that form no habit — even in children. Its action is gentle, but sure. It will clear up a condition of biliousness or sluggishness without upset. Every druggist has it.



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fett walking with that procession of thousands—tall, straight witness of the Truth that he is—his hair snow white, as they walked happily, their faces glowing with the light of heaven. They followed the college band, playing songs of praise under banners bearing John 3:16 and other scripture verses, while others of the thousands sang appropriate hymns such as "Onward Christian Soldiers."

Christianity has become established in Korea. The time will come when it will overcome in China. We may look for mass movements there, as in India. The Chinese call themselves 'I kuen yang' (one flock of sheep). Frequently when you ask one why he worships idols, he replies: "Because every one else does"; and so it is of foot-binding and other sinful practices. They are great for custom. We predict that when larger numbers turn to Christ still larger numbers, perhaps greater numbers than we have ever dreamed of, will turn to our Lord. Let us look up and on to that day, and train well those who have accepted Him, for these will be needed to train and lead still others.

No, your missionaries are not discouraged. We have our problems, difficulties, inconveniences and dangers; but we look to the future with hope and press on. So should God's people in the homeland.

Charles A. Leonard, Sr.,
1201 Hillsboro St.,
Raleigh, N. C.

BR

S. S. DEPARTMENT

—o—

During the ten-year period 1925-1934 inclusive, 81 Sunday schools have been standard for one or more years. The average for the entire period is 27½ each year.

Two schools, Columbia and Oxford, have not missed a year during the entire time. Two others, Florence and Mathiston, have been on for 9 years; Florence coming on in 1925 and missing in 1928, and Mathiston coming on in 1926 and not missing a year since. Two others, Drew and Sunflower have been on the list for 8 of these 10 years; Drew missing in 1927 and 1929, and Sunflower coming on in 1927 and not missing since.

Other schools on for four or more of the ten years are: Bay Springs, Collins, Crystal Springs, Durant, Flora, Grenada First, Hattiesburg Immanuel, Inverness, Jackson Parkway, Jonestown, West Laurel, Lucedale, Lyon, Magee, Meridian First, Meridian Highland, Morton, Mt. Olive, Pelahatchie, Pontotoc, Springfield (Scott County), Tupelo First, Utica, Vicksburg First, Winona, Yazoo City.

We are grateful to the workers in these churches for the splendid work done in keeping their teaching services up to this high standard. Let us all work together to make 1935 the greatest year yet in this respect. Check yours now and determine to reach any short points at the earliest possible date. Blanks sent on request.

BR

He—Honestly, now, do you women like egotistical men as well as the other kind?

She—What other kind?

A YEAR'S WORK
By Louis J. Bristow, Supt.

—o—

The annual audit of the books of the Southern Baptist Hospital, submitted to the Hospital Commission at its January meeting, shows the Hospital to be in first rate condition, doing a fine work. Following is a summary of what was done in 1934:

33,215 days of service were given 6,946 persons;

9,560 days of free service were given 1,940 persons;

408 babies were born;

\$31,378.32 was the cost of free work. Gifts received amounted to \$1,747.06;

\$29,500.00 was paid on capital debt;

\$23,393.56 was paid in interest;

\$19,184.28 came from the Cooperative Program, including receipts from the Hundred Thousand Club.

All operating expenses were paid month by month, including the cost of charity work done. All maturing bonds and interest were paid promptly on date of maturity. Depreciation in the sum of \$25,567.92 was charged off. After everything was paid, including depreciation, \$8,741.69 was added to the net worth of the property.

The moral and spiritual results cannot be tabulated. Religious services are held in the chapel daily, and Y. W. A. holds weekly meetings. Bibles are placed beside every bed, and many of them are read to patients by nurses and friends and visiting pastors, and by the patients themselves.

All in all, the Southern Baptist Hospital has done a great work in Healing Humanity's Hurt.

Louis J. Bristow, Supt.,
New Orleans, La.

BR

ORDINATION

—o—

On the second Sunday in January 1935 at Mt. Carmel church, Hardy Hawkins was ordained to the full work of the ministry. The pastor, brother L. S. Carlisle, L. D. Bassett and myself was the presbytery. The ordination was to have been at 11 a.m. but I had to bury my nephew, Ben Hawkins, son of Lenton Hawkins at Lorena church, then go to Mt. Carmel, getting there at 12:00 o'clock. Bro. Bassett had preached the sermon. He conducted the examination, brother Carlisle leading the prayer. I gave the charge. Brother Hawkins answered every question satisfactory. He is well prepared for his work. The two home deacons, Preston Bailey and Hermon Anderson, and visiting deacons R. T. Moulder, Emmitt Hawkins, Jead Henderson and R. T. Hawkins, assisted in the ordination.

D. W. Moulder.

BR

"So this baby is a girl?" beamed the rector, as he walked around the baby show.

The proud father assented.

"And this other one—is it of the contrary sex?"

His wife's eye was on him, but with no thought of the wrath to come he replied, blithely, "Yes, she's a girl, too."—Ex.

FORKVILLE B. Y. P. U.

—o—

The Forkville B. Y. P. U. met Sunday night, Jan. 20, 1935, and reorganized. The following officers were chosen:

President—Mr. B. F. Duncan.

Vice-Pres.—Mrs. J. W. Wallace.

Sec.—Mrs. Robert Burns.

Treasurer—Christine Walker.

Bible Readers' Leader—Mrs. A. McDaniels.

Corres. Sec.—Janice Ryals.

Pianist—Mrs. Robert Burns.

Chorister—Mr. B. F. Duncan.

Group Captains — Annie Bell Wallace and Clotilde Irby.

We hope to have a more successful B. Y. P. U. this year.

BR

THE MEADOW

—o—

Give me a long smooth meadow,
That's hedged about with bees;
Sweet as a tall pine's shadow,
Lined with a wild fern's frieze.

Let the lark in the distance,
Yes too, the cawing crow;
Teach with a sad insistence,
The things I ought to know.

Yes—God walks in the meadows,
Angels play in the trees;
Yes—There is Christ thrice hallow-

ed,

To hearts like bended knees.

So fare you well dear meadow,
And last you long, you trees;
And be you, man's true garden,
A spot for bended knees.

Kenneth W. Lee,
704 N. West St.,
Jackson, Miss.

BR

BAPTIST HOME NEWS

—o—

Twenty-five children have had the "flu" recently. One child has had double pneumonia this winter. He was in a very serious condition, but it now appears that he will return to us from the hospital soon.

During the past month we were asked to admit thirty children. We already have 257, and not a child went out during the month. Most of the applications were made by pastors who are interested in the welfare of dependent, unfortunate children. But we cannot admit all of these. We have more applications than any other institution in the Southern Baptist Convention.

Rev. Westmoreland, pastor of the Baptist Church of Leland, came by the Home this week, and conducted the evening devotion, which is always given at the supper hour.

Miss Frances Sales, Secretary of the Field Cooperative Association, was a visitor at the Home for the evening meal, last week. She was very complimentary on the way the Home is operated.

The children enjoyed a very unique treat, on Thursday of last week. Miss Lois Glisson of Jackson donated a large one hundred twenty-five pound cake to the Home. This was the cake cooked for the President's birthday party held at the city auditorium. So our two hundred fifty-seven children had a

Red Eyes Quickly cleared up after reading, sewing or driving. Dickey's Old Reliable Eye Wash has given painless, prompt relief for 50 years. Price 25c.

DICKEY DRUG CO., BRISTOL, VA.

MOTHERS...watch CHILD'S COLD

COMMON colds often settle in throat and chest where they may become dangerous. Don't take chances—at the first sniffle rub on Children's Musterole.

Children's Musterole is just good old Musterole, only in milder form. It penetrates the skin with a warming tingle and goes to the seat of trouble.

It gets such marvelous results because it's NOT just a salve, but a "counter-irritant" quick and helpful in drawing out pain and congestion.

Used by millions for 25 years. Recommended by many doctors and nurses. All druggists. In three strengths: Regular Strength, Children's (mild), and Extra Strong. Tested and approved by Good Housekeeping Bureau, No. 4867.



serving of cake twice—a new experience for them.

The receipts from the Cooperative Program for December were \$122.14, or less than fifty cents per child. Our church leaders know that the orphanage cannot be financed on the program alone unless the receipts are considerably increased. It is intended that we shall have income from other sources.

—Kathryn Dilworth, Reporter.

A RAINBOW FOR EVERY CLOUD

By David M. Gardner

—o—

For lovers of sermonic literature, here is a gem. Ten carefully selected sermons out of the rich and fruitful ministry of the pastor of the First Baptist Church, St. Petersburg, Florida, are here presented in attractive form. The first sermon which gives the new book its name, *A Rainbow for Every Cloud*, is worth the price of the book. The high pace set in this first message is kept up through the ten sermons even until the climax sermon on Heaven.

P. E. Burroughs.

—BR—
"And if I take the job, I'm to get a raise in salary every year?"

"Yes, provided, of course, that your work is satisfactory."

"Ah! I thought there was a catch somewhere."

—Wife: "Any fashions in that paper, Jack?"

Jack: "Yes; but they're no use to you, dear. It's yesterday's paper!"

CAPUDINE
for
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due to functional disturbances

FOR pains due to headache, fresh colds, neuralgia, and for muscular and joint aches, use Capudine. Capudine contains several ingredients which act together to give quicker relief. Ask for Capudine Liquid or the modified formula, Capudine Brand Tablets.

CONVENTION BOARD DEPARTMENT

—o—

(Continued from page 5)

Leland	1,477.93
Meadville	126.00
Natchez	79.06
Lucedale	106.00
Clinton	1,178.32
Jackson Calvary	1,916.65
Utica	77.11
Vicksburg, Bowmar Ave.	102.79
Jackson, Parkway	10.00
Jackson, Davis Mem.	106.00
Jackson, Griffith Mem.	62.00
Jackson, Northside	112.35
Durant	347.63
Lexington	178.75
Fulton	115.07
East Moss Point	40.00
Ocean Springs	45.00
Pascagoula	
Ellisville	470.59
Laurel, 2nd Ave.	498.12
West Laurel	495.53
Kosciusko	962.00
Meridian, Highland	213.36
Meridian, 8th Ave.	6.25
Meridian, Poplar Spgs. Dr.	216.07
Meridian, 15th Ave.	21.00
Meridian, 41st Ave.	5.00
Meridian, Southside	379.00
Hattiesburg, 5th Ave.	376.97
Hattiesburg, Immanuel	33.65
Hattiesburg, Main St.	1,301.79
Perkinston	100.00
Petal Harvey	165.54
Wiggins	47.25
Itta Bena	50.00
Flora	104.73
Canton, Center Terrace	20.50
Holly Springs	671.70
Galilee-Gloster	433.33
Liberty	417.00

Aberdeen	116.45
Amory	335.64
Winona	127.70
Philadelphia	50.00
Newton	198.00
Union	36.37
Brooksville	250.20
Macon	30.00
Shuqualak	76.20
Starkville	700.00
Sardis	607.72
Poplarville	56.38
Magnolia	427.07
East McComb	65.35
Central McComb	78.32
South McComb	38.15
Osyka	109.21
Pontotoc	326.60
Clarksdale	743.77
Tunica	62.30
Forest	1,200.00
Magee	437.05
Drew	175.00
Indianola	600.08
Ruleville	54.60
Charleston	307.73
Senatobia	35.00
Lowrey Memorial	571.89
Iuka	15.60
New Albany	674.25
Port Gibson	74.57
Tylertown	888.84
Waynesboro	188.42
Louisville	365.00
Water Valley	88.09
Yazoo City	417.90

In looking over the contributions to the State Debt Campaign from the above churches, we find the following to be true. The \$100.00 contribution from Okolona church was given by one

the eternal dwelling place of the soul after the termination of life here on earth.

Young Women's Auxiliary

It was quite a delight for the members of Y. W. A. to have Mrs. J. L. Johnson, wife of the former president of Woman's College, as guest speaker in the general monthly meeting on January 30. In her own characteristic gracious manner Mrs. Johnson spoke on "Growing In Grace," with the emphasis on placing one's life in the hands of the Master Gardener if grace in every phase of life was desired.

Mind and Soul for Christ's Work

It wasn't because we were not working that you haven't heard us. Perhaps we can give the alibi that we've been working so hard that we haven't had time to let you hear from us! M. S. C. W. is truly striving to perfect the motto: "Mind and Soul for Christ's Work!"

Our programs and good resolutions for this year are beginning to materialize. Last Sunday in B. Y. P. U. our program was "Characteristics of an Ideal B. Y. P. U. Citizen." You can tell it's homemade by the number of coined words, but they're all perfectly good words according to Mr. Webster. We used a ladder and each rung was one of the eight-point record system.

1. Present — "Dependability" — Libby Hudson, Freshman.

2. On Time — "Punctuality" — Margaret Tyler, Sophomore.

3. Studied Lesson—"Intellectuality"—Annie F. Knight, Freshman.

4. On Program—"Reliability" — Ruby Nell Gooch, Sophomore.

5. Study Course—"Capability" — Elizabeth Burns, Senior.

6. Daily Bible Reading—"Devotionality" — Myra Belle Myers, Freshman.

7. Attending Preaching—"Stickability"—Lillian Word, Senior.

8. Giving—"Liberality"—Ike Hadcock, Junior.

The program was rendered very effectively and well. It prepared our three unions for the B. Y. P. U. Better Program Campaign, which we began Sunday night. During the month of February, each union is being graded each Sunday night on every phase of its work. Our judges are members of our Workshop Committee. Dr. R. L. Bedwell, Chairman of this committee; "Pa" Phillips, daddy of the Workshop; and Mr. Joe Abrams, General B. T. U. Director of the First Baptist Church, Columbus, judged the respective unions Sunday. The winner of this campaign will be rewarded by the other unions. We feel from Sunday's enthusiastic beginning that all three unions will be winners. We hope so!

Each Saturday afternoon at 2:30, we conduct jail services. We feel that these services are meaning more to our girls than anything else. It has strengthened our faith and made us more courageous for our Master. Last Saturday afternoon, twenty-one girls attended this service and gave testimonies of "the change that has come into my life since accepting Christ as my Saviour." Beatrice Verrell, Sophomore, brought an appealing message. There is one white inmate that is unsaved and has requested our prayers. In turn, we request the prayers of all the Baptist students in the state that we may win this

one man to know our Lord and Master.

To bring you right into the affairs of our Workshop this week—you will meet a tall towering gentleman from Texas. He has a beautiful tenor voice and plans to teach us more about singing in our School of Music, each afternoon from 4:30 to 5:00 o'clock. You know him well because he conducted the singing at Memphis — Mr. I. E. Reynolds, Southwestern Theological Seminary, Ft. Worth, Texas. In preparation for Mr. Reynolds' coming, we studied the history of some of our famous hymns, last week in our noon-day prayer services. A music student would give a brief history of a gospel song, after which all sang the song. This stimulated us to take advantage of and appreciate to the fullest this wonderful opportunity Mr. Reynolds is affording us. Already M. S. C. W. "loves" Mr. Reynolds.

Our hearts' desire is that each of you may share with us this new semester the motto: "Mind and Soul for Christ's Work!"

B. S. U. Reporter,
M.S.C.W., Columbus, Miss.
BR

"Uncle, don't you think it would be rather foolish for me to marry a girl who was intellectually my inferior?"

"Worse than foolish, Thomas," was the reply. "Worse than foolish —impossible."

Weak Women

"After childbirth I lacked strength and suffered from dizzy headaches—my whole body felt sick," said Mrs. J. W. Buck of 1913 Ellis St., Augusta, Ga., "but I was much improved after taking Dr. Pierce's Favorite Prescription a short time. It gave me new strength and made me feel that I had the right amount of energy to carry on."

New size, tablets 50 cts., liquid \$1.00. Large size, tabs. or liquid, \$1.35. All druggists.

Headache Relief!

Crazed nerves, headaches, neuralgia, aching joints, muscles and periodic pains due to inorganic causes yield quicker to STANBACK, the wonderful "Balanced Prescription" that leaves no unpleasant after-effect. Try STANBACK FREE. Mail this ad to STANBACK, Dept. A, Salisburg, N. C., for a FREE full size package.—Adv.

